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Awarded contract

## **Strategic Evaluation Partner**

Public Health England

F03: Contract award notice

Notice reference: 2021/S 000-003758

Published: 24 February 2021, 10:56pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Public Health England

Wellington House, 133-155 Waterloo Road

London

SE1 8UG

#### **Email**

[Colin.McAlpine@phe.gov.uk](mailto:Colin.McAlpine@phe.gov.uk)

#### **Telephone**

+44 2076548000

#### **Country**

United Kingdom

#### **NUTS code**

UK - UNITED KINGDOM

### **Internet address(es)**

Main address

[www.gov.uk/phe](http://www.gov.uk/phe)

### **I.4) Type of the contracting authority**

Ministry or any other national or federal authority

### **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Strategic Evaluation Partner

#### **II.1.2) Main CPV code**

- 79330000 - Statistical services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Support the strategy & planning team across a number of areas including future campaign planning, evaluation planning and delivery, data analysis and integration, story-telling and dissemination.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £300,000

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UK - UNITED KINGDOM

### **II.2.4) Description of the procurement**

Services

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2018/S 234-534978](#)

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## **Section V. Award of contract**

### **Contract No**

ECM 6737

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 May 2019

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Kantar UK Limited

Warwick

Country

United Kingdom

NUTS code

- UK - UNITED KINGDOM

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £300,000

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## **Section V. Award of contract**

### **Contract No**

ECM 6739

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 May 2019

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Ipsos MORI

London

Country

United Kingdom

NUTS code

- UK - UNITED KINGDOM

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £300,000

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## **Section V. Award of contract**

### **Contract No**

ECM 6736

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 May 2019

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

TEAM JEL LIMITED

Dorchester

Country

United Kingdom

NUTS code

- UK - UNITED KINGDOM

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £300,000

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## **Section V. Award of contract**

### **Contract No**

ECM 6735

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 May 2019

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Hall and Partners

Dronfield, Derbyshire

Country

United Kingdom

NUTS code

- UK - UNITED KINGDOM

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £300,000



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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Health England

Wellington House, 133-155 Waterloo Road

London

SE1 8UG

Email

[Colin.McAlpine@phe.gov.uk](mailto:Colin.McAlpine@phe.gov.uk)

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