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Planning

## **Preliminary Market Consultation (PMC) for First Aid Training**

North Lincolnshire Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-003638

Procurement identifier (OCID): ocids-h6vhtk-04370f

Published 5 February 2024, 9:49am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

North Lincolnshire Council

Church Square House, 30-40 High Street

Scunthorpe

DN15 6NL

#### **Email**

[procurement@northlincs.gov.uk](mailto:procurement@northlincs.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKE13 - North and North East Lincolnshire

**National registration number**

GB 657 9224 02

**Internet address(es)**

Main address

<http://www.northlincs.gov.uk>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/104106>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://uk.eu-supply.com/ctm/Supplier/Documents/Folder/80055>

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Preliminary Market Consultation (PMC) for First Aid Training

Reference number

83628

#### **II.1.2) Main CPV code**

- 80562000 - First-aid training services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Preliminary Market Consultation (PMC) for First Aid Training

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKE13 - North and North East Lincolnshire

#### **II.2.4) Description of the procurement**

Preliminary Market Consultation (PMC) for First Aid Training

### **II.3) Estimated date of publication of contract notice**

19 April 2024

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes