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Tender

## **PP177 - Commercial Kitchens Planned Maintenance and Repairs**

Anchor Hanover

F02: Contract notice

Notice identifier: 2024/S 000-003603

Procurement identifier (OCID): ocids-h6vhtk-0436f6

Published 2 February 2024, 5:02pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Anchor Hanover

Bradford

#### **Contact**

Claire Snowden

#### **Email**

[property.procurement@anchor.org.uk](mailto:property.procurement@anchor.org.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://www.anchorhanover.org.uk>

### **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://anchorhanover.wax-live.com/S2C/DisplayModules/TradeModules/Negotiations/Opportunities/ListEvents.aspx>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://anchorhanover.wax-live.com/S2C/DisplayModules/TradeModules/Negotiations/Opportunities/ListEvents.aspx>

### **I.4) Type of the contracting authority**

Body governed by public law

### **I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

PP177 - Commercial Kitchens Planned Maintenance and Repairs

#### **II.1.2) Main CPV code**

- 50883000 - Repair and maintenance services of catering equipment

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

PP177 - Commercial Kitchens Planned Maintenance and Repairs, This Contract is for the planned preventative maintenance of commercial kitchen equipment including remedial and reactive repairs situated nationally across the Anchor Estate including Care, Extra Care and Mixed Tenure locations.

There are around 170 locations with an estimated total 4500 Assets.

#### **II.1.5) Estimated total value**

Value excluding VAT: £9,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)
- UKH - East of England
- UKI - London
- UKC - North East (England)
- UKD - North West (England)
- UKJ - South East (England)
- UKK - South West (England)
- UKL - Wales
- UKG - West Midlands (England)
- UKE - Yorkshire and the Humber

Main site or place of performance

National

#### **II.2.4) Description of the procurement**

PP177 - Commercial Kitchens Planned Maintenance and Repairs, This Contract is for the planned preventative maintenance of commercial kitchen equipment including remedial and reactive repairs situated nationally across the Anchor Estate including Care, Extra Care and Mixed Tenure locations.

There are around 170 locations with an estimated total 4500 Assets.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £9,000,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 April 2024

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

4 March 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 1 February 2025

#### **IV.2.7) Conditions for opening of tenders**

Date

4 March 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Leeds Combined Court Centre

Leeds

Country

United Kingdom