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Planning

## **sludge dewatering / thickening- supply, service & maintenance , refurbishment and parts Equipment Hire**

ANGLIAN WATER SERVICES LIMITED

F04: Periodic indicative notice – utilities

Periodic indicative notice only

Notice identifier: 2023/S 000-003525

Procurement identifier (OCID): ocds-h6vhtk-03a306

Published 6 February 2023, 8:50am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way,Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

Paul Swainston

#### **Email**

[pswainston@anglianwater.co.uk](mailto:pswainston@anglianwater.co.uk)

#### **Telephone**

+44 7802856665

**Country**

United Kingdom

**Region code**

UKH - East of England

**Companies House**

02366656

**Internet address(es)**

Main address

<https://esourcing.scanmarket.com/publicevents/list?comId=3004&ccsum=57aa08f02740e2c172f509ae0fa4807a&type=all>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://esourcing.scanmarket.com/publicevents/list?comId=3004&ccsum=57aa08f02740e2c172f509ae0fa4807a&type=all>

Additional information can be obtained from the above-mentioned address

**I.6) Main activity**

Water

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

sludge dewatering / thickening- supply, service & maintenance , refurbishment and parts  
Equipment Hire

Reference number

PA 2021 0513

#### **II.1.2) Main CPV code**

- 90513800 - Sludge treatment services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Anglian Water is looking to engage with the market, to understand what opportunities could be sought to aid sludge dewatering / thickening processes , to inform on the breadth of scope of work , and supply chain access and to inform on a possible tender strategy.

#### **II.1.5) Estimated total value**

Value excluding VAT: £0.01

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 90492000 - Sewage treatment consultancy services

#### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)

- UKH - East of England

Main site or place of performance

At water recycling and sewage treatment centres where required across the operational region.

#### **II.2.4) Description of the procurement**

Anglian Water is looking to engage with the market, to understand what opportunities could be sought to aid sludge dewatering / thickening processes , to inform on the breadth of scope of work and supply chain access.

A Guidance document, and response document are available to be completed at the URL link provided in this notice.

Interested parties shall bear their own costs of participation in this pre-market engagement of whatever nature. Anglian Water shall not be liable for any costs, expenses or losses howsoever arising (including, without limitation, any loss of profit or other economic loss incurred) regardless of the outcome of the pre-market engagement phase.

#### **II.3) Estimated date of publication of contract notice**

1 June 2023

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of expressions of interest**

Date

24 February 2023

Local time

4:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English