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Tender

## **Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy**

Crescent Purchasing Consortium Limited  
North Western Universities Purchasing Consortium Ltd  
Education  
London Universities Purchasing Consortium  
Advanced Procurement for Universities and Colleges (APUC)  
North Eastern Universities Purchasing Consortium Ltd  
Public Sector  
Local Authority

F02: Contract notice

Notice identifier: 2025/S 000-003503

Procurement identifier (OCID): ocds-h6vhtk-04db1c

Published 3 February 2025, 3:57pm

The closing date and time has been changed to:

**21 March 2025, 12:00pm**

See the [change notice](#).

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Crescent Purchasing Consortium Limited

Procurement House, Leslie Hough Way

Salford

M6 6AJ

**Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

**Telephone**

+44 1619740955

**Country**

United Kingdom

**NUTS code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

**I.1) Name and addresses**

North Western Universities Purchasing Consortium Ltd

Crescent House, University of Salford Room 404

Salford

M5 4WT

**Email**

[procurement@nwupc.ac.uk](mailto:procurement@nwupc.ac.uk)

**Telephone**

+44 1612348003

**Country**

United Kingdom

**NUTS code**

UKD33 - Manchester

**Internet address(es)**

Main address

<http://www.nwupc.ac.uk>

Buyer's address

<http://www.nwupc.ac.uk>

**I.1) Name and addresses**

Education

Procurement House

Salford

M6 6AJ

**Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

**Telephone**

+44 1612348003

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

### **I.1) Name and addresses**

London Universities Purchasing Consortium

Shropshire House, 179 Tottenham Court Road

London

W1T 7NZ

#### **Email**

[enquiries@lupc.ac.uk](mailto:enquiries@lupc.ac.uk)

#### **Telephone**

+44 2073072760

#### **Country**

United Kingdom

#### **NUTS code**

UKI - London

#### **Internet address(es)**

Main address

<http://www.lupc.ac.uk>

Buyer's address

<http://www.lupc.ac.uk>

### **I.1) Name and addresses**

Advanced Procurement for Universities and Colleges (APUC)

Unit 27, Stirling Business Centre

Wellgreen

FK8 2DZ

**Email**

[enquiries@apuc-scot.ac.uk](mailto:enquiries@apuc-scot.ac.uk)

**Telephone**

+44 1314428930

**Country**

United Kingdom

**NUTS code**

UKM77 - Perth & Kinross and Stirling

**Internet address(es)**

Main address

<http://www.apuc-scot.ac.uk/>

Buyer's address

<http://www.apuc-scot.ac.uk/>

**I.1) Name and addresses**

North Eastern Universities Purchasing Consortium Ltd

c/o Leeds Innovation Centre, 103 Clarendon Road

Leeds

LS2 9DF

**Email**

[f.rowell@leeds.ac.uk](mailto:f.rowell@leeds.ac.uk)

**Telephone**

+44 1133443957

**Country**

United Kingdom

**NUTS code**

UKE42 - Leeds

**Internet address(es)**

Main address

<http://www.neupc.ac.uk>

Buyer's address

<http://www.neupc.ac.uk>

**I.1) Name and addresses**

Public Sector

Procurement House

Salford

M6 6AJ

**Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

**Telephone**

+44 1133443957

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

**I.1) Name and addresses**

Local Authority

Procurement House

Salford

M6 6AJ

**Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

**Telephone**

+44 1133443957

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

Crescent Purchasing Consortium Limited

Procurement House, Leslie Hough Way

Salford

M6 6AJ

### **Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

### **Telephone**

+44 1619740955

### **Country**

United Kingdom

### **NUTS code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy

Reference number

CA15245 - CPC/RL/01/25

**II.1.2) Main CPV code**

- 31158000 - Chargers

**II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

CPC intends to put a Framework agreement in place with multiple suppliers for the supply of Electric Vehicle Charging Points – Supply, Installation, Maintenance and Consultancy.

Any resulting framework from this exercise will be available to current and future CPC members (<https://www.thecpc.ac.uk/members/regions.php>) (<https://www.gov.uk/guidance/get-information-about-schools>).

The framework is also open to following consortia and their current and future members through our joint contracting programme. NWUPC ([www.nwupc.ac.uk](http://www.nwupc.ac.uk)), NEUPC ([www.neupc.ac.uk](http://www.neupc.ac.uk)), LUPC ([www.LUPC.ac.uk](http://www.LUPC.ac.uk)) and Advanced Procurement for Universities and Colleges (APUC Ltd) [www.apuc-scot.ac.uk](http://www.apuc-scot.ac.uk). Local Authorities may wish to use the framework on behalf of Education Establishments. The framework will also be available to the Wider Public Sector <https://www.thecpc.ac.uk/suppliers/eligible-public-sector-bodies.php>).

#### **II.1.5) Estimated total value**

Value excluding VAT: £3,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots  
14

Maximum number of lots that may be awarded to one tenderer: 14

### **II.2) Description**

#### **II.2.1) Title**

Lot 1 - North East

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKC - North East (England)

Main site or place of performance

North East

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 2 - North West

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKD - North West (England)

Main site or place of performance

North West

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 3 - Yorkshire and The Humber

Lot No

3

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKE - Yorkshire and the Humber

Main site or place of performance

Yorkshire and The Humber

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 4 - East Midlands

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)

Main site or place of performance

East Midlands

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 5 - West Midlands

Lot No

5

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKG3 - West Midlands

Main site or place of performance

West Midlands

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 6 - East of England

Lot No

6

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

Main site or place of performance

East of England

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 7 - London

Lot No

7

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKI - London

Main site or place of performance

London

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 8 - South East

Lot No

8

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

Main site or place of performance

South East

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 9 - South West

Lot No

9

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKK - South West (England)

Main site or place of performance

South West

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 10 - Wales

Lot No

10

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKL - Wales

Main site or place of performance

Wales

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 11 - Scotland

Lot No

11

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKM - Scotland

Main site or place of performance

Scotland

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 12 - Northern Ireland

Lot No

12

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

Main site or place of performance

Northern Ireland

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 13 - Channel Islands and Isle of Man

Lot No

13

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- IM - Isle of Man

Main site or place of performance

Channel Islands and Isle of Man

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 14 - National

Lot No

14

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

United Kingdom

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £214,285.71

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

Envisaged maximum number of participants to the framework agreement: 140

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Originally published as:

Date

6 March 2025

Local time

12:00pm

Changed to:

Date

21 March 2025

Local time

12:00pm

See the [change notice](#).

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

6 March 2025

Local time

12:00pm

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### **Section VI. Complementary information**

#### **VI.1) Information about recurrence**

This is a recurrent procurement: No

#### **VI.4) Procedures for review**

##### **VI.4.1) Review body**

Crescent Purchasing Consortia

Procurement House

Salford

M6 6AJ

Country

United Kingdom

##### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

The Contracting Authority will incorporate a minimum of a ten calendar day standstill period at the point that information on the award of contract is communicated to tenderers. If an appeal regarding the award of contract has not been successfully resolved then the Public Contract Regulations 2015, provide for aggrieved parties who have been harmed

or are at risk of harm, by breach of the rules to take action in the High Court. Any such action must be brought promptly

**VI.4.4) Service from which information about the review procedure may be obtained**

Crescent Purchasing Consortia

Procurement House

Salford

M6 6AJ

Country

United Kingdom