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Contract

**16-19 years**

Milton Keynes Council

F03: Contract award notice

Notice identifier: 2025/S 000-003357

Procurement identifier (OCID): ocds-h6vhtk-04dac2

Published 31 January 2025, 4:10pm

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Milton Keynes Council

Milton Keynes Borough Council

Milton Keynes

MK9 3EJ

#### **Contact**

Abid Shabir

#### **Email**

[abid.shabir@milton-keynes.gov.uk](mailto:abid.shabir@milton-keynes.gov.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKG13 - Warwickshire

**Internet address(es)**

Main address

[www.milton-keynes.gov.uk](http://www.milton-keynes.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

16-19 years

**II.1.2) Main CPV code**

- 85300000 - Social work and related services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

16-19 years

**II.1.6) Information about lots**

This contract is divided into lots: No

**II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £302.78

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKG13 - Warwickshire

### **II.2.4) Description of the procurement**

16-19 years

### **II.2.5) Award criteria**

Quality criterion - Name: Attributes / Weighting: 0

Quality criterion - Name: Client Review / Weighting: 20

Quality criterion - Name: Features / Weighting: 20

Quality criterion - Name: Capability / Weighting: 0

Quality criterion - Name: Qualifications / Weighting: 0

Quality criterion - Name: Custom Metric / Weighting: 0

Price - Weighting: 60

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 029-068874](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 January 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Chiltern Healthcare

Chiltern Healthcare

Milton Keynes

MK2 2DD

Country

United Kingdom

NUTS code

- UKG13 - Warwickshire

Internet address

[www.chiltern-healthcare.co.uk](http://www.chiltern-healthcare.co.uk)

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £302.78

Total value of the contract/lot: £302.78

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Milton Keynes Council

Milton Keynes

Country

United Kingdom