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Contract

## **Reference number: RM&C/2019/105**

Sir Roger Manwood's School

F03: Contract award notice

Notice identifier: 2021/S 000-003158

Procurement identifier (OCID): ocds-h6vhtk-0293bd

Published 17 February 2021, 9:08am

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Sir Roger Manwood's School

Manwood Road

Sandwich

CT134 9JX

#### **Contact**

Mrs Paula Bunnell

#### **Email**

[P.Bunnell@srms.kent.sch.uk](mailto:P.Bunnell@srms.kent.sch.uk)

#### **Telephone**

+44 1304610200

#### **Country**

United Kingdom

**NUTS code**

UKJ4 - Kent

**National registration number**

07539918

**Internet address(es)**

Main address

<https://www.manwoods.co.uk/>

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Reference number: RM&C/2019/105

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Catering contract awarded to Independent Catering through Covid Direct Award process

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £193,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKJ4 - Kent

Main site or place of performance

Sir Roger Manwood's School

#### **II.2.4) Description of the procurement**

1 year catering contract awarded to Independent Catering

#### **II.2.5) Award criteria**

Quality criterion - Name: Tender Document / Weighting: 10

Quality criterion - Name: References / Weighting: 15

Quality criterion - Name: Service Delivery / Weighting: 25

Quality criterion - Name: Presentation / Weighting: 20

Cost criterion - Name: Cost / Weighting: 30

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- Extreme urgency brought about by events unforeseeable for the contracting authority

Explanation:

The incumbent caterer served notice under force majeure on the catering contract on 17th September 2020 with termination being the 31st October 2020; citing low sales caused by Covid-19 measures since April 2020.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2018/S 153-351280](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

18 December 2020

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Independent Catering

125a St Johns Hill

Sevenoaks

TN13 3PE

Telephone

+44 1732746123

Country

United Kingdom

NUTS code

- UKJ - SOUTH EAST (ENGLAND)

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £195,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(MT Ref:221548)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

#### **VI.4.2) Body responsible for mediation procedures**

RM&C Consultants Ltd

Suthernwood View

South Stoke

RG8 0JJ

Email

[glenn.campbell@rmandcconsultants.co.uk](mailto:glenn.campbell@rmandcconsultants.co.uk)

Telephone

+44 7895837811

Country

United Kingdom

Internet address

<http://rmandcconsultants.co.uk/>

**VI.4.4) Service from which information about the review procedure may be obtained**

RM&C Consultants

Suthernwood View

South Stoke

RG8 0JJ

Email

[glenn.campbell@rmandcconsultants.co.uk](mailto:glenn.campbell@rmandcconsultants.co.uk)

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