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Contract

## **Bourn CofE Primary Academy - catering contract**

Bourn CofE Primary Academy

F03: Contract award notice

Notice identifier: 2022/S 000-003113

Procurement identifier (OCID): ocids-h6vhtk-02def8

Published 3 February 2022, 10:24am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Bourn CofE Primary Academy

Bourn

#### **Email**

[info@thesustainablecateringconsultancy.co.uk](mailto:info@thesustainablecateringconsultancy.co.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKH - East of England

#### **Internet address(es)**

Main address

<http://www.thesustainablecateringconsultancy.co.uk/>

#### **I.4) Type of the contracting authority**

Regional or local authority

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Bourn CofE Primary Academy - catering contract

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of school lunches

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £189,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH1 - East Anglia

#### **II.2.4) Description of the procurement**

Provision of school catering services

#### **II.2.5) Award criteria**

Cost criterion - Name: Meal cost / Weighting: 30%

#### **II.2.11) Information about options**

Options: Yes

Description of options

Up to two further periods of one year

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-022409](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

2 November 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Aspens Services

Worcester

Country

United Kingdom

NUTS code

- UKK - South West (England)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £189,000

Total value of the contract/lot: £189,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Conselho

Swindon

Country

United Kingdom