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Tender

## **Burnage School for Boys Catering**

Mathew Rogers

F02: Contract notice

Notice identifier: 2021/S 000-003088

Procurement identifier (OCID): ocds-h6vhtk-029377

Published 16 February 2021, 10:56am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Mathew Rogers

Burnage Road

Manchester

M19 1ER

#### **Email**

[STMR26@burnage.manchester.sch.uk](mailto:STMR26@burnage.manchester.sch.uk)

#### **Telephone**

+44 1614321527

#### **Country**

United Kingdom

**NUTS code**

UKD33 - Manchester

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

[www.mytenders.org](http://www.mytenders.org)

Additional information can be obtained from another address:

RM&C Consultants Limited

Suthernwood View

South Stoke

RG8 0JJ

**Contact**

David Allen

**Email**

[david.allen@rmandcconsultants.co.uk](mailto:david.allen@rmandcconsultants.co.uk)

**Telephone**

+44 7786312805

**Country**

United Kingdom

**NUTS code**

UKJ11 - Berkshire

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Burnage School for Boys Catering

Reference number

RM&C/2021/BAFB/316

**II.1.2) Main CPV code**

- 55524000 - School catering services

**II.1.3) Type of contract**

Services

### **II.1.4) Short description**

Founded in 1932, Burnage Academy for boys celebrate and retain important links to their traditional past, with cherished pieces of their history still very much part of the school. The school was officially opened on 21st October 1932, one of the oldest schools in the area.

The school enjoys excellent facilities, ranging from a 3G football pitch and a climbing wall, to their very own edible garden. In this expansive and modern environment, they have preserved the original values and ethos that are at the very heart of the school. They are very proud to share their school motto with the City of Manchester: 'Concilio et Labore', meaning 'by wisdom and effort'. This dates back to 1842 when Manchester was first granted city status.

As you enter the school site, you will see that they have preserved the original stone heraldic achievement that was placed proudly above the entrance to the school when it was opened in 1932.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKD33 - Manchester

### **II.2.4) Description of the procurement**

Pupils Number

Pupil Numbers: 854

Year 7 157

Year 8 140

Year 9 174

Year 10 190

Year 11 196

Sixth Form 0

Pricings/Sales Price

Meal Deal Price 2.40 GBP

FSM Entitled: 269

Uptake: approx. 55%

Value: 2.40 GBP (CHARGED ON ITEMS TAKEN)

Staff Duty Meal Uptake: up to 10 per day

Value: 2.40 GBP

Sales over 12 months

FSM Sales over 12 months 77,300 GBP

Pupil and Staff Paid Meal Sales over 12 months 92,700 GBP

Service Times

Breakfast: 07:45 - 08:15 (flexible here)

Break: 10:30 – 10:45 (may change)

Lunch: 11:45 – 12:30 (may change)

Locked in Policy: Yes for Years 7-11

Current Contractor

In House

## **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

## **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

Three year fixed price with the option for two year extension

## **II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 5

## **II.2.10) Information about variants**

Variants will be accepted: No

## **II.2.11) Information about options**

Options: No

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

Accelerated procedure

Justification:

Currently in House but unable to recruit staff and school has no-one capable of managing catering after lock down.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

10 March 2021

Local time

1:00pm

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

23 March 2021

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=222009](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=222009).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx)

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:222009)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>