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Contract

## **Clinical Entrepreneur Programme - Delivery Partner**

NHS England

F03: Contract award notice

Notice identifier: 2021/S 000-003065

Procurement identifier (OCID): ocds-h6vhtk-029360

Published 15 February 2021, 10:56pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS England

Quarry House, Quarry Hill

Leeds

LS1 7UE

#### **Contact**

Charlie Stephens

#### **Email**

[charlie.stephens@nhs.net](mailto:charlie.stephens@nhs.net)

#### **Telephone**

+44 7702406206

#### **Country**

United Kingdom

**NUTS code**

UK - UNITED KINGDOM

**Internet address(es)**

Main address

[www.england.nhs.uk](http://www.england.nhs.uk)

Buyer's address

[www.nhsengland.bravosolution.co.uk](http://www.nhsengland.bravosolution.co.uk)

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Clinical Entrepreneur Programme - Delivery Partner

Reference number

20\_06\_01

#### **II.1.2) Main CPV code**

- 79400000 - Business and management consultancy and related services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Contract Award Notice, relating to a previous Contract Notice published in the OJEU (2020/S 174-421566). NHS England ran a tender in accordance with the Open Procedure as per Reg 27 of PCR 2015 for a PMO Service for the Clinical Entrepreneur Programme. NHS England are awarding a contract to the tender the demonstrated the best combination of Cost and Quality as per the pre-published contract award criteria.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,399,872

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - UNITED KINGDOM

#### **II.2.4) Description of the procurement**

The NHS Clinical Entrepreneur Programme (CEP) is part of the Accelerated Access Collaborative (AAC) which brings together industry, government, regulators, patients and the NHS to remove barriers and accelerate the introduction of new ground-breaking treatments and diagnostics which have the potential to transform care. The services specified under the contract are a Programme Management Office function for the Clinical Entrepreneur Programme.

#### **II.2.5) Award criteria**

Quality criterion - Name: Technical / Weighting: 70

Quality criterion - Name: Commercial / Weighting: 30

Price - Weighting: 30

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 174-421566](#)

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## **Section V. Award of contract**

### **Contract No**

20\_06\_01

### **Lot No**

N/A

### **Title**

Clinical Entrepreneur Programme - Delivery Partner

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 December 2020

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Anglia Ruskin University

Bishop Hall Lane

Chelmsford

CM1 1SQ

Country

United Kingdom

NUTS code

- UK - UNITED KINGDOM

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1,399,872

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**Section VI. Complementary information**

**VI.4) Procedures for review**

**VI.4.1) Review body**

The High Court

London

Country

United Kingdom

