This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/002940-2022">https://www.find-tender.service.gov.uk/Notice/002940-2022</a>

#### Contract

# Supply of Books, Downloads and Associated Services - Y20018

Kent County Council (t/a KCS)

F03: Contract award notice

Notice identifier: 2022/S 000-002940

Procurement identifier (OCID): ocds-h6vhtk-02b44c

Published 2 February 2022, 10:38am

# **Section I: Contracting authority**

## I.1) Name and addresses

Kent County Council (t/a KCS)

Head Office, 1 Abbey Wood Group, Kings Hill

West Malling

**ME19 4YT** 

#### Contact

Mr Ian Day

#### **Email**

ian.day@csltd.org.uk

#### Telephone

+44 1622236697

## Country

United Kingdom

#### **NUTS** code

UK - United Kingdom

## Internet address(es)

Main address

http://www.commercialservices.org.uk

Buyer's address

http://www.commercialservices.org.uk

# I.2) Information about joint procurement

The contract is awarded by a central purchasing body

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Supply of Books, Downloads and Associated Services - Y20018

Reference number

DN545894

#### II.1.2) Main CPV code

• 22000000 - Printed matter and related products

## II.1.3) Type of contract

**Supplies** 

#### II.1.4) Short description

KCS Professional Services, acting for and on behalf of Kent County Council (KCC), wish to create a national, user friendly, time and cost effective Framework Agreement for the supply of Printed Books (fiction, non fiction, curriculum and reference), e-Books, Audio Books and Associated Services. This will be a multi supplier framework.

The Framework Agreement will be split into 7 LOTs:

LOT 1 – Books- published in the UK

LOT 2 – Books- published outside the UK

LOT 3 – Curriculum and reference books

LOT 4- Books, curriculum and reference books

LOT 5 - E-audio books and accessories

LOT 6 - E-books and accessories

LOT 7 - E-audio books, E-books and accessories

#### II.1.6) Information about lots

This contract is divided into lots: Yes

#### II.1.7) Total value of the procurement (excluding VAT)

Lowest offer: £0.1 / Highest offer: £4,000,000 taken into consideration

# II.2) Description

#### II.2.1) Title

Books-published in the UK

Lot No

1

## II.2.2) Additional CPV code(s)

• 22100000 - Printed books, brochures and leaflets

## II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

LOT 1 is for the provision of books which are published in the UK and will include fiction and non-fiction books for adults, juniors and children. The solution will offer a range of genres and titles for purchase through a portal or website for delivery. There may be associated services including, but not be limited to; library stocking and related services, training, CD's and DVD's.

## II.2.5) Award criteria

Quality criterion - Name: Quality of Service/ Added Value / Weighting: 60

Price - Weighting: 40

## II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### II.2.14) Additional information

To gain access and complete the necessary documents please follow the instruction below

Visit - WWW.Kentbusinessportal.org.uk

Select - Opportunities

Select Organisation - Commercial Services

Select the opportunity appropriate to you from the list provided

Express interest - you may need to register first

Once successful expression is completed you can access and complete the requirements in two ways

1 - when you register you will receive a successful registration email, this also contains an link taking you direct to the opportunity

2 - when you log in to proactis go to my activities, select commercial services and you will be presented with the opportunity.

Following the instruction from herein

# II.2) Description

#### II.2.1) Title

Books- published outside the UK

Lot No

2

## II.2.2) Additional CPV code(s)

• 22100000 - Printed books, brochures and leaflets

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

LOT 2 is for the provision of books which are published outside the UK and will include fiction and non-fiction books for adults, juniors and children. The solution will offer a range of genres and titles for purchase through a portal or website for delivery. There may be associated services including, but not be limited to; library stocking and related services, training, CD's and DVD's.

#### II.2.5) Award criteria

Quality criterion - Name: Quality of Service/ Added Value / Weighting: 60

Price - Weighting: 40

## II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2.14) Additional information

To gain access and complete the necessary documents please follow the instruction below

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Select Organisation - Commercial Services

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Express interest - you may need to register first

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- 1 when you register you will receive a successful registration email, this also contains an link taking you direct to the opportunity
- 2 when you log in to proactis go to my activities, select commercial services and you will be presented with the opportunity.

Following the instruction from herein

## II.2) Description

#### **II.2.1) Title**

Curriculum and reference books

Lot No

3

## II.2.2) Additional CPV code(s)

• 22100000 - Printed books, brochures and leaflets

## II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

LOT 3 is for the provision of curriculum books which will include textbooks, OUP (Oxford University Press) publications, revision guides, dictionaries, reading scheme sets maps and reference materials. This LOT is also for non-educational Customers such as local authority for reference books related to their specific areas of work. They should be able to be purchased through a portal or website for delivery. There may be associated services including, but not be limited to; library stocking and related services, training, CD's and DVD's.

#### II.2.5) Award criteria

Quality criterion - Name: Quality of Service/ Added Value / Weighting: 60

Price - Weighting: 40

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### II.2.14) Additional information

To gain access and complete the necessary documents please follow the instruction below

Visit - WWW.Kentbusinessportal.org.uk

Select - Opportunities

Select Organisation - Commercial Services

Select the opportunity appropriate to you from the list provided

Express interest - you may need to register first

Once successful expression is completed you can access and complete the requirements in two ways

- 1 when you register you will receive a successful registration email, this also contains an link taking you direct to the opportunity
- 2 when you log in to proactis go to my activities, select commercial services and you will be presented with the opportunity.

Following the instruction from herein

# II.2) Description

## II.2.1) Title

Books, curriculum and reference books

Lot No

4

## II.2.2) Additional CPV code(s)

• 22100000 - Printed books, brochures and leaflets

## II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

LOT 4 is for the provision of books published inside and outside the UK and curriculum and reference books. Suppliers awarded to LOT's 1,2,and 3 will automatically be added to LOT 4

#### II.2.5) Award criteria

Quality criterion - Name: Quality of Service/ Added Value / Weighting: 60

Price - Weighting: 40

## II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### II.2.14) Additional information

To gain access and complete the necessary documents please follow the instruction below

Visit - WWW.Kentbusinessportal.org.uk

Select - Opportunities

Select Organisation - Commercial Services

Select the opportunity appropriate to you from the list provided

Express interest - you may need to register first

Once successful expression is completed you can access and complete the requirements in two ways

1 - when you register you will receive a successful registration email, this also contains an link taking you direct to the opportunity

2 - when you log in to proactis go to my activities, select commercial services and you will be presented with the opportunity.

Following the instruction from herein

# II.2) Description

#### **II.2.1) Title**

E-audio books and accessories

Lot No

5

# II.2.2) Additional CPV code(s)

- 22100000 Printed books, brochures and leaflets
- 22111000 School books
- 22113000 Library books

## II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

LOT 5 is for the provision of audio books and e-audio books for adults, juniors and children. For audiobooks, solutions will offer a range of titles for purchase via a portal or website in a tape, CD, MP3 or any other updated formats which are available. E-audio book solutions will again offer a range of titles via a portal or website for purchase virtually on a range of devices including smartphones, tablets, e-readers and desktop PC's. There may be associated services including, but not be limited to; library stocking and related services, training, CD's and DVD's.

#### II.2.5) Award criteria

Quality criterion - Name: Quality of Service/ Added Value / Weighting: 60

Price - Weighting: 40

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2.14) Additional information

The procurement is related to a project and/or programme financed by European Union funds: No

two.2.14) Additional information II.2.14) Additional information

To gain access and complete the necessary documents please follow the instruction below

Visit - WWW.Kentbusinessportal.org.uk

**Select - Opportunities** 

Select Organisation - Commercial Services

Select the opportunity appropriate to you from the list provided

Express interest - you may need to register first

Once successful expression is completed you can access and complete the requirements in

two ways

1 - when you register you will receive a successful registration email, this also contains an link taking you direct to the opportunity

2 - when you log in to proactis go to my activities, select commercial services and you will be presented with the opportunity.

Following the instruction from herein

## II.2) Description

#### II.2.1) Title

E-books and accessories

Lot No

6

## II.2.2) Additional CPV code(s)

- 22100000 Printed books, brochures and leaflets
- 22111000 School books
- 22113000 Library books

## II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

LOT 6 is for the provision of e-books and accessories for adults, juniors and children. This lot is for digital lending platforms to provide eBook accessibility Solutions will offer a range of eBook titles via a portal or website, where Customers can purchase content virtually on a range of devices including smart phones, e-readers, tablets and desktop PC's. There may be associated services including, but not be limited to; library stocking and related services, training, CD's and DVD's.

## II.2.5) Award criteria

Quality criterion - Name: Quality of Service/ Added Value / Weighting: 60

Price - Weighting: 40

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2.14) Additional information

To gain access and complete the necessary documents please follow the instruction below

Visit - WWW.Kentbusinessportal.org.uk

Select - Opportunities

Select Organisation - Commercial Services

Select the opportunity appropriate to you from the list provided

Express interest - you may need to register first

Once successful expression is completed you can access and complete the requirements in two ways

- 1 when you register you will receive a successful registration email, this also contains an link taking you direct to the opportunity
- 2 when you log in to proactis go to my activities, select commercial services and you will be presented with the opportunity.

Following the instruction from herein

# II.2) Description

# II.2.1) Title

E-audio books, E-books and accessories

Lot No

7

## II.2.2) Additional CPV code(s)

- 22100000 Printed books, brochures and leaflets
- 22111000 School books
- 22113000 Library books

## II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

LOT 7 is for the provision of e-audio books, e-books and accessories. Suppliers awarded to LOT's 5 and 6 will automatically be added to LOT 7

## II.2.5) Award criteria

Quality criterion - Name: quality of Service/ Added Value / Weighting: 60

Price - Weighting: 40

## II.2.11) Information about options

Options: No

# II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2.14) Additional information

To gain access and complete the necessary documents please follow the instruction below

Visit - WWW.Kentbusinessportal.org.uk

Select - Opportunities

Select Organisation - Commercial Services

Select the opportunity appropriate to you from the list provided

Express interest - you may need to register first

Once successful expression is completed you can access and complete the requirements in two ways

- 1 when you register you will receive a successful registration email, this also contains an link taking you direct to the opportunity
- 2 when you log in to proactis go to my activities, select commercial services and you will be presented with the opportunity.

Following the instruction from herein

# **Section IV. Procedure**

## **IV.1) Description**

# IV.1.1) Type of procedure

Open procedure

# IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

## IV.2.1) Previous publication concerning this procedure

Notice number: 2021/S 000-011482

# **Section V. Award of contract**

## **Contract No**

Y20018

#### Lot No

1

#### Title

Books-published in the UK

A contract/lot is awarded: Yes

# V.2) Award of contract

## V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

**Peters Bookselling** 

Birmingham

**B56RJ** 

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### **Lot No**

1

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

**Ryefield Investments** 

Middlesex

UB83NL

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### Lot No

1

A contract/lot is awarded: Yes

# V.2) Award of contract

# V.2.1) Date of conclusion of the contract

4 November 2021

# V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Waterstone Booksellers

London

W1J 9HD

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

No

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### Lot No

2

#### Title

Books-published outside the UK

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Peters Bookselling

Birmingham

B56RJ

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

## **Contract No**

Y20018

#### Lot No

2

A contract/lot is awarded: Yes

# V.2) Award of contract

# V.2.1) Date of conclusion of the contract

4 November 2021

# V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Star Books

Stanmore

HA71EP

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### **Lot No**

2

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

**Ryefield Investments** 

Middlesex

UB83NL

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### Lot No

3

#### Title

Curriculum and reference books

A contract/lot is awarded: Yes

# V.2) Award of contract

# V.2.1) Date of conclusion of the contract

4 November 2021

# V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Peters Bookselling

Birmingham

**B56RJ** 

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### **Lot No**

3

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

**Ryefield Investments** 

Middlesex

UB83NL

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### Lot No

3

A contract/lot is awarded: Yes

# V.2) Award of contract

# V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Waterstone Booksellers Limited

London

W<sub>1</sub>J<sub>9</sub>HD

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

No

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# **Section V. Award of contract**

#### **Contract No**

Y20018

#### Lot No

3

A contract/lot is awarded: Yes

# V.2) Award of contract

## V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Outstanding MD Ltd

Bodmin

PL31 2RQ

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

## **Contract No**

Y20018

## **Lot No**

4

#### **Title**

Books, curriculum and reference books

A contract/lot is awarded: No

# V.1) Information on non-award

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

# Section V. Award of contract

#### **Contract No**

Y20018

#### **Lot No**

5

#### **Title**

E-audio books and accessories

A contract/lot is awarded: Yes

# V.2) Award of contract

## V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Bolinda Digital Ltd

West Berkshire

**RG14 2PZ** 

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### **Lot No**

5

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

OH!See

London

EC1V 2NX

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### Lot No

5

A contract/lot is awarded: Yes

# V.2) Award of contract

# V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

**Bibliotheca** 

Stockport

**SK87BS** 

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# **Section V. Award of contract**

#### **Contract No**

Y20018

#### Lot No

5

A contract/lot is awarded: Yes

# V.2) Award of contract

## V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

OverDrive, Inc

Leicester

LE7 4YH

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

No

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### Lot No

6

#### Title

E-books and accessories

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

# V.2.3) Name and address of the contractor

OverDrive. Inc

Leicester

LE7 4YH

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

No

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

## **Contract No**

Y20018

#### Lot No

6

A contract/lot is awarded: Yes

# V.2) Award of contract

# V.2.1) Date of conclusion of the contract

4 November 2021

# V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Bibliotheca

Stockport

**SK87BS** 

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### **Lot No**

6

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 November 2021

## V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Bolinda Digital Ltd

West Berkshire

**RG14 2PZ** 

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £0.1 / Highest offer: £8,000,000 taken into consideration

# Section V. Award of contract

#### **Contract No**

Y20018

#### Lot No

7

#### Title

E-audio books, E-books and accessories

A contract/lot is awarded: No

# V.1) Information on non-award

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

# **Section VI. Complementary information**

# VI.3) Additional information

The Framework Agreement will also be open for use by all other local authorities and public sector bodies. Full details of the classification of potential Participating Authorities and Customer's geographical areas and organisation classifications are detailed as follows:

County, Unitary, District, Borough, and Metropolitan Councils. (Parish and Community Councils are also permissible users). See link:

https://www.registers.service.gov.uk/registers https://www.local.gov.uk/topicshttp://www.direct.gov.uk/en/Dl1/Directories/Localcouncils/index.htm

Northern Ireland. See link: http://www.nidirect.gov.uk/local-councils-in-northern-ireland

Scotland: Administered across 32 Council areas. See link: <a href="http://www.cosla.gov.uk/scottish-local-government">http://www.cosla.gov.uk/scottish-local-government</a>

Wales: See link: <a href="http://wales.gov.uk/topics/localgovernment/?skip=1andlang=en">http://wales.gov.uk/topics/localgovernment/?skip=1andlang=en</a>

Isle of Man: <a href="https://www.gov.im/categories/home-and-neighbourhood/local-authorities/local-authority-contacts/">https://www.gov.im/categories/home-and-neighbourhood/local-authorities/local-authority-contacts/</a>

Channel Islands: <a href="https://www.gov.je/Government/Departments/Pages/default.aspx">https://www.gov.gg/article/152949/Government-Departments/Pages/default.aspx</a>

National https://www.btp.police.uk/ http://www.mod.police.uk http://www.npas.police.uk/

England <a href="http://www.police.uk/forces.htm">http://www.police.uk/forces.htm</a>
<a href="https://www.gov.uk/government/organisations/civil-nuclear-constabulary">https://www.gov.uk/government/organisations/civil-nuclear-constabulary</a>

Northern Ireland https://www.police.uk/northern-ireland/

#### Scotland

http://www.scotland.police.uk/ https://www.gov.uk/government/organisations/civil-nuclear-constabulary

#### Wales

https://www.police.uk/dyfed-powys/ https://www.police.uk/gwent/ https://www.police.uk/north-wales/ https://www.police.uk/south-wales/ https://www.gov.uk/government/organisations/civil-nuclear-constabulary

Isle of Man <a href="https://www.iompolice.im/">https://www.iompolice.im/</a>

Channel Islands <a href="https://jersey.police.uk/">https://jersey.police.uk/</a> <a href="https://jersey.police.uk/">http://www.guernsey.police.uk/</a>

UK – England, Scotland, Northern Ireland, Wales, IOM <a href="http://www.fireservice.co.uk/information/ukfrs/">http://www.fireservice.co.uk/information/ukfrs/</a>

https://www.ukfirestations.co.uk/brigades

Channel Islands

https://www.gov.je/Government/Departments/HomeAffairs/Pages/default.aspx

UK – England, Scotland, Northern Ireland, Wales, IOM <a href="https://www.gov.uk/government/organisations/maritime-and-coastguard-agency/about/access-and-opening">https://www.gov.uk/government/organisations/maritime-and-coastguard-agency/about/access-and-opening</a>

Isle of Man <a href="https://www.gov.im/coastquard">https://www.gov.im/coastquard</a>

Channel Islands <a href="http://www.ports.je/JerseyCoastguard/Pages/default.aspx">http://www.harbours.gg/guernsey-coastguard-rnli</a>

England <a href="https://www.nhs.uk/servicedirectories/pages/nhstrustlisting.aspx">https://www.nhs.uk/servicedirectories/pages/nhstrustlisting.aspx</a>

East Midlands Ambulance Service NHS Trust <a href="http://www.emas.nhs.uk">http://www.emas.nhs.uk</a>

East of England Ambulance Service NHS Trust <a href="http://www.eastamb.nhs.uk">http://www.eastamb.nhs.uk</a>

London Ambulance Service NHS Trust http://www.londonambulance.nhs.uk

North East Ambulance Service NHS Foundation Trust <a href="http://www.neas.nhs.uk">http://www.neas.nhs.uk</a>

North West Ambulance Service NHS Trust http://www.nwas.nhs.uk

South Central Ambulance Service NHS Foundation Trust http://www.southcentralambulance.nhs.uk

South East Coast Ambulance Service NHS Foundation Trust <a href="http://www.secamb.nhs.uk">http://www.secamb.nhs.uk</a>

South Western Ambulance Service NHS Foundation Trust <a href="http://www.swast.nhs.uk">http://www.swast.nhs.uk</a>

West Midlands Ambulance Service NHS Trust <a href="http://www.wmas.nhs.uk">http://www.wmas.nhs.uk</a>

Yorkshire Ambulance Service NHS Trust <a href="http://www.yas.nhs.uk">http://www.yas.nhs.uk</a>

Northern Island http://www.hscni.net/index.php?link=trusts http://www.niamb.co.uk/

#### Scotland

http://www.show.scot.nhs.uk/organisations/index.aspx
http://www.scottishambulance.com/AboutUs/HowWeOrganised.aspx

#### Wales

http://www.wales.nhs.uk/nhswalesaboutus/structure https://www.ambulance.wales.nhs.uk/

#### Isle of Man

https://www.gov.im/about-the-government/departments/health-and-social-care/https://www.gov.im/categories/health-and-wellbeing/isle-of-man-ambulance-service/

#### Channel Islands

https://www.gov.je/Government/Departments/HealthSocialServices/Pages/index.aspx https://www.gov.gg/article/119652/Health-Social-Care--Wellbeing https://www.gov.je/pages/contacts.aspx?contactid=87 https://stjohn.gg/

http://www.direct.gov.uk/en/Dl1/Directories/A-ZOfCentralGovernment/inde.htm

Government-funded, not-for-profit organisations that provide affordable housing. They include housing associations, trusts and cooperatives.

England <a href="https://www.gov.uk/government/publications/current-registered-providers-of-social-housing">https://www.gov.uk/government/publications/current-registered-providers-of-social-housing</a>

Scotland http://directory.scottishhousingregulator.gov.uk/pages/default.aspx

Northern Ireland https://www.nidirect.gov.uk/contacts/housing-associations

#### Wales

http://gov.wales/topics/housing-and-regeneration/publications/registered-social-landlords-in-wales/?lang=en

#### Isle of Man

https://www.gov.im/categories/home-and-neighbourhood/affordable-housing/public-sector-housing/housing-authority-contacts/

#### Channel Islands

https://www.gov.je/Home/RentingBuying/OtherRentalOptions/Pages/OtherHousing.aspx http://www.gha.gg/

Nursery, primary, middle or high schools, secondary schools, Academies, free schools, special schools, Pupil Referral Units (PRU), further education colleges, universities.

UK – England, Scotland, Northern Ireland, Wales

http://www.schoolswebdirectory.co.uk/index.php http://www.ukschoolsdirectory.net/https://get-information-schools.service.gov.uk/ www.hefce.ac.uk
http://www.universitiesuk.ac.uk/aboutus/members/Pages/default.aspx

Isle of Man

https://www.gov.im/categories/education-training-and-careers/schools-and-colleges/

Channel Islands <a href="https://www.gov.je/Education/Schools/FindingSchool/Pages/default.aspx">https://www.gov.je/Education/Schools/FindingSchool/Pages/default.aspx</a> <a href="https://www.gov.gg/article/163185/Education-Working--Retiring">https://www.gov.gg/article/163185/Education-Working--Retiring</a>

England and Wales <a href="https://www.gov.uk/government/organisations/charity-commission">https://www.gov.uk/government/organisations/charity-commission</a>

Scotland <a href="http://www.oscr.org.uk/">http://www.oscr.org.uk/</a>

Northern Ireland https://www.charitycommissionni.org.uk/charity-search/

Isle of Man

https://www.gov.im/categories/home-and-neighbourhood/charities/index-of-registered-charities-and-departmental-information/

Channel Islands <a href="http://www.jerseycharities.org/members">http://www.jerseycharities.org/members</a> <a href="http://www.charity.org.qq/Find">http://www.charity.org.qq/Find</a>

## VI.4) Procedures for review

## VI.4.1) Review body

Commercial Services Kent Ltd.

1 Abbey Wood Road, Kings Hill

West Malling

**ME19 4YT** 

Email

csqprocurement@csltd.org.uk

Country

**United Kingdom**