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Contract

## **Purchase of Three (3) Street Lighting Units 3.5t MEWP for Bridgend County Borough Council.**

Bridgend County Borough Council

F03: Contract award notice

Notice identifier: 2021/S 000-002890

Procurement identifier (OCID): ocids-h6vhtk-0292b1

Published 12 February 2021, 12:16pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Bridgend County Borough Council

Bridgend County Borough Council, Procurement Unit, Civic Offices, Angel Street

Bridgend

CF31 4WB

#### **Contact**

Jo Protheroe

#### **Email**

[jo.protheroe1@bridgend.gov.uk](mailto:jo.protheroe1@bridgend.gov.uk)

#### **Telephone**

+44 1656642596

#### **Country**

United Kingdom

**NUTS code**

UKL17 - Bridgend and Neath Port Talbot

**Internet address(es)**

Main address

[www.bridgend.gov.uk](http://www.bridgend.gov.uk)

Buyer's address

[https://www.sell2wales.gov.wales/search/Search\\_AuthProfile.aspx?ID=AA0417](https://www.sell2wales.gov.wales/search/Search_AuthProfile.aspx?ID=AA0417)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Purchase of Three (3) Street Lighting Units 3.5t MEWP for Bridgend County Borough Council.

Reference number

B689

**II.1.2) Main CPV code**

- 34114000 - Specialist vehicles

### **II.1.3) Type of contract**

Supplies

### **II.1.4) Short description**

X 3 Lighting Units, 3.5t MEWP for Bridgend County Borough Council

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 34114000 - Specialist vehicles

### **II.2.3) Place of performance**

NUTS codes

- UKL17 - Bridgend and Neath Port Talbot

### **II.2.4) Description of the procurement**

Requirement for the purchase of X 3 Lighting Units, 3.5t MEWP for Bridgend County Borough Council

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 195-473172](#)

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## **Section V. Award of contract**

### **Contract No**

B689

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(WA Ref:108190)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

Royal Courts of Justice, The Strand

London

WC2A 2LL

Telephone

+44 2079477501

Country

United Kingdom