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Tender

## **Queenswell Federation Catering**

Queenswell Federation

F02: Contract notice

Notice identifier: 2021/S 000-002872

Procurement identifier (OCID): ocds-h6vhtk-02929f

Published 12 February 2021, 10:16am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Queenswell Federation

Sweets Way

Whetstone

N20 0NQ

#### **Email**

[johnston@queenswellfed.barnet.sch.uk](mailto:johnston@queenswellfed.barnet.sch.uk)

#### **Telephone**

+44 2084450524

#### **Country**

United Kingdom

#### **NUTS code**

UKI71 - Barnet

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.mytenders.org](http://www.mytenders.org)

Additional information can be obtained from another address:

RM&C Consultants Limited

Suthernwood View

South Stoke

RG8 0JJ

**Contact**

David Allen

**Email**

[sue.allen@rmandcconsultants.co.uk](mailto:sue.allen@rmandcconsultants.co.uk)

**Telephone**

+44 7939599571

**Country**

United Kingdom

**NUTS code**

UKJ11 - Berkshire

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Queenswell Federation Catering

Reference number

RM&C/2021/QPS/315

**II.1.2) Main CPV code**

- 55524000 - School catering services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

They are a community Infant and Nursery School for children between two and seven years old and have a Nursery for 52 part-time children; but can offer 13 of these as full

time places. They are a three form entry school but currently have two classes of entry from reception.

They are a School with many environmentally aware features including rainwater harvesting, solar panels, wildlife areas, and recycling schemes.

Their School Is A Special Place To Learn Because:

1. They are a safe and happy School;
2. Every child's contribution is listened to, respected and valued;
3. Each child is encouraged to do their very best;
4. They provide a stimulating and creative curriculum for everyone;
5. Their new School building is fully accessible to people with physical disabilities;
6. There is excellent behaviour, with clear rules that treat everyone fairly;
7. They are a kind, hard-working staff;
8. They have a supportive community.

The Junior School

Queenswell Junior School is a community school for children aged 7 to 11. Queenswell is a dynamic school, committed to providing a rich education that interests, enthuses and rewards each child. They have high expectations for every child and are dedicated to meeting each child's individual needs by developing their curiosity and confidence to learn – both now and in their future.

Learning at Queenswell is an exciting and challenging experience for each child. There is a strong emphasis on delivering all areas of the curriculum to a high standard, so that each child experiences a broad and balanced curriculum, developing skills, knowledge and understanding in Literacy, Numeracy, Science, History, Geography, Music, Computing, PE, RE, DT, Languages (Spanish).

Their Religious Education programme aims to develop children's knowledge and understanding of all the major faiths, promoting tolerance and respect for each other as members of our multi-cultural community, underpinned by fundamental British values.

Their committed and skilled team of teachers and support staff work together to plan and deliver creative and stimulating lessons which inspire every child. Actively fostering the

moral, social and physical development of each child within a safe and supportive learning environment.

The learning environment is supported by modern, well designed facilities which include up to date technology in every classroom, landscaped grounds which include spacious play areas, quiet areas, a sports field, football pitch and additional tennis courts.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKI71 - Barnet

#### **II.2.4) Description of the procurement**

Pupils Number

Pupil Numbers: 537

Nursery 45

KS1 177

KS2 315

Loss of 3 classes over 3 years\*

Pricings/Sales Price

Meal Deal Price N/A

UIFSM Entitled: 141

Uptake: 105

Value: 2.09 GBP

FSM Entitled: 113

Uptake: 110

Value: 2.09 GBP

Pupil Paid Meal Uptake: 79

Value: 2.09 GBP

Staff Duty Meal N/A

Staff Cash Meals No of Staff: 81

Uptake: 9

Value: 1 course 1.90 GBP / 2 courses 2.32 GBP / dessert only 0.42 GBP

Lunch Service

11:20 – 13:00

Sales over 12 months Figures taken from 19-20 (\* including an adjustment of 5% to include 1 class reduction in juniors for 20/21)

UIFSM Sales 30,212 GBP

FSM Sales 14,640 GBP\*

Pupil Paid Meal 48,151 GBP\*

Staff Duty Meal Sales N/A

Staff Cash Sales 4,861 GBP\*

Hospitality Sales 0 GBP

Current Contractor

Radish

## **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

Three Years with optional two year extension

**II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 5

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

22 March 2021

Local time

1:00pm

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

22 April 2021

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=221978](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=221978).



The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:221978)

## **VI.4) Procedures for review**

### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>