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Contract

## **Biomass Fuel for UHI**

North Highland College  
Scottish Association for Marine Science ('SAMS')  
West Highland College UHI

F03: Contract award notice

Notice identifier: 2021/S 000-002580

Procurement identifier (OCID): ocds-h6vhtk-02917b

Published 9 February 2021, 11:48am

## **Section I: Contracting authority**

### **I.1) Name and addresses**

North Highland College

Ormlie Road

Thurso

KW14 7EE

#### **Contact**

Odette Ashman

#### **Email**

[oashman@apuc-scot.ac.uk](mailto:oashman@apuc-scot.ac.uk)

#### **Telephone**

+44 7920245604

**Country**

United Kingdom

**NUTS code**

UKM6 - Highlands and Islands

**Internet address(es)**

Main address

<http://www.northhighland.ac.uk/>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00471](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00471)

**I.1) Name and addresses**

Scottish Association for Marine Science ('SAMS')

Scottish Marine Institute, Oban

Argyll

PA37 1QA

**Contact**

Odette Ashman

**Email**

[oashman@apuc-scot.ac.uk](mailto:oashman@apuc-scot.ac.uk)

**Telephone**

+44 7920245604

**Country**

United Kingdom

**NUTS code**

UK - UNITED KINGDOM

**Internet address(es)**

Main address

<http://www.sams.ac.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA14563](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA14563)

**I.1) Name and addresses**

West Highland College UHI

Carmichael Way

Fort William

PH33 6FF

**Contact**

Odette Ashman

**Email**

[oashman@apuc-scot.ac.uk](mailto:oashman@apuc-scot.ac.uk)

**Telephone**

+44 07920245604

**Country**

United Kingdom

**NUTS code**

UKM6 - Highlands and Islands

**Internet address(es)**

Main address

[www.whc.uhi.ac.uk](http://www.whc.uhi.ac.uk)

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA16402](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA16402)

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Biomass Fuel for UHI

Reference number

CS-COL-12419

#### **II.1.2) Main CPV code**

- 09111400 - Wood fuels

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The named Academic Partners of the University of the Highlands and Islands (UHI) require a contractor(s) to provide wood fuel to their various campus locations for the provision of heat from biomass boiler source. There is a Lotted requirement for Wood pellet and wood chip provision.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £82,990 / Highest offer: £96,657.60 taken into consideration

### **II.2) Description**

#### **II.2.1) Title**

Wood Pellet

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 09111400 - Wood fuels

### **II.2.3) Place of performance**

NUTS codes

- UKM6 - Highlands and Islands

Main site or place of performance

Pellet is required for sites at the following post code locations: KW14 7EE, PA37 1QA and IV51 9EG.

### **II.2.4) Description of the procurement**

The named Partners of the University of the Highlands and Islands require to set up a contract(s) for the provision of biomass fuel. The requirement is split into 2 Lots, based on the fuel type, as follows:

- Lot 1 – Wood Pellet.
- Lot 2 – Wood Chip.

Suppliers can bid on one or two of the Lots but note that all named Academic Partners within each Lot must be provided for. For the avoidance of doubt the following details a breakdown of the Partners by Lot:

Lot 1 – North Highland College UHI, Scottish Association for Marine Science UHI and West Highland College UHI (Portree campus).

Lot 2 – West Highland College UHI (Fort William campus).

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 35

Cost criterion - Name: Cost / Weighting: 65

### **II.2.11) Information about options**

Options: Yes

Description of options

The participating institutions may wish to undertake additional related services offered through additional or social value as requested to be identified through the technical questions.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Wood Chip

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 09111400 - Wood fuels

### **II.2.3) Place of performance**

NUTS codes

- UKM63 - Lochaber, Skye & Lochalsh, Arran & Cumbrae and Argyll & Bute

Main site or place of performance

Chip is required for the following post code location: PH33 6FF.

### **II.2.4) Description of the procurement**

The named Partners of the University of the Highlands and Islands require to set up a contract(s) for the provision of biomass fuel. The requirement is split into 2 Lots, based on the fuel type, as follows:

- Lot 1 – Wood Pellet.
- Lot 2 – Wood Chip.

Suppliers can bid on one or two of the Lots but note that all named Academic Partners within each Lot must be provided for. For the avoidance of doubt the following details a

breakdown of the Partners by Lot:

Lot 1 – North Highland College UHI, Scottish Association for Marine Science UHI and West Highland College UHI (Portree campus).

Lot 2 – West Highland College UHI (Fort William campus).

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 35

Cost criterion - Name: Cost / Weighting: 65

#### **II.2.11) Information about options**

Options: Yes

Description of options

The participating institutions may wish to undertake additional related services offered through additional or social value as requested to be identified through the technical questions.

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No



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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 230-568377](#)

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## **Section V. Award of contract**

### **Lot No**

1

### **Title**

Wood Pellet

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 February 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Balcas

Laragh

Enniskillen

BT942FQ

Email

[richard.allan@brites.eu](mailto:richard.allan@brites.eu)

Country

United Kingdom

NUTS code

- UK - UNITED KINGDOM

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Lowest offer: £82,990 / Highest offer: £96,657.60 taken into consideration

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## **Section V. Award of contract**

### **Lot No**

2

### **Title**

Wood Chip

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 February 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

HWEnergy

Lochaber Rural Complex, Nevis Range

Fort William

PH33 6SQ

Email

[bruno.berardelli@hwenergy.co.uk](mailto:bruno.berardelli@hwenergy.co.uk)

Country

United Kingdom

NUTS code

- UK - UNITED KINGDOM

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £9,540

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## Section VI. Complementary information

### VI.3) Additional information

NB: For this procurement it is a mandatory requirement, for both Lots, that bidders are an approved UK Biomass Supplier List (BSL) provider. Your supplier BSL Authorisation number is required to be provided within the technical response form so that checks can be carried out on supplier registrations.

The BSL supplier list is open for applications from all UK and EU providers, please see this link for further information: <https://biomass-suppliers-list.service.gov.uk/home>

All tenderers are required to:

- Complete and return the ESPD document as part of the tender.
- Complete a sub-contractor ESPD for any intended sub-contracts to be used in the delivery of goods/services, to be returned as part of the tender.
- Provide audited financial accounts including profit & loss statements or equivalent in the ESPD for the last 2 financial years. Tenderers who are unable to provide the required accounting information – e.g. a new business without the required accounts, please provide a banker's letter demonstrating their willingness to support your organisation over the term of the Contract.

It is a requirement of this procurement that bidders hold, or can commit to obtain prior to the commencement of any subsequently awarded contract, the types and levels of insurance indicated below:

- Employers Liability Insurance 5M GBP
- Public Liability Insurance 5M GBP
- Products Liability Insurance 5M GBP

Information provided for ESPD Part III and IV will be assessed on a Pass/Fail basis, where:

Pass = meets requirements as stated in Contract Notice.

Fail = does not meet requirements as stated in Contract Notice.

In summary the following must be completed and returned/submitted as stated within the

ESPD and ITT documents:

Appendix A - Form of tender prior to award

Appendix B - Freedom of Information prior to award

Appendix C- Terms & Conditions prior to award

Appendix D - Supply Chain Code of Conduct prior to award

Appendix E - Technical Response form and Technical Questions within PCST by tender deadline

Appendix F - Commercial Questionnaire by tender deadline

(SC Ref:643691)

#### **VI.4) Procedures for review**

##### **VI.4.1) Review body**

Inverness Sheriff & Justice of the Peace Court

Inverness

Telephone

+44 1463230782

Country

United Kingdom