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Tender

## **Blatchington Mill School Catering Tender**

Blatchington Mill School

F02: Contract notice

Notice identifier: 2024/S 000-002566

Procurement identifier (OCID): ocds-h6vhtk-04347d

Published 25 January 2024, 11:54am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Blatchington Mill School

Nevill Avenue

Hove

BN3 7NB

#### **Contact**

Valeria Capranelli

#### **Email**

[vcapranelli@blatchingtonmill.org.uk](mailto:vcapranelli@blatchingtonmill.org.uk)

#### **Telephone**

+44 7786312805

#### **Country**

United Kingdom

**NUTS code**

UKJ21 - Brighton and Hove

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.mytenders.co.uk](http://www.mytenders.co.uk)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Blatchington Mill School Catering Tender

Reference number

RM&C/2024/BMS/427

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The school is putting its catering contract out to tender with a contract start date of 1st January 2025.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKJ21 - Brighton and Hove

Main site or place of performance

Blatchington Mill School, Nevill Avenue, Hove, BN3 7NB

#### **II.2.4) Description of the procurement**

Pupil Numbers:

Year 7 350

Year 8 325

Year 9 328

Year 10 326

Year 11 320

Sixth Form N/A

Total 1,629

Pricings/Sales

Meal Deal Price 2.60 GBP

FSM Entitled: 284

Uptake: 240

Value: 4.00 GBP\* (this is the funding agreed by govts. to include main meal and snack or breakfast)

Pupil Paid Meal Uptake: TBC

Value: 2.60 GBP

Staff Duty Meal Entitled: 31

Uptake: 31

Value: 2.90 GBP

Staff Cash Meals No of Staff: 173

Uptake: TBC

Value: 3.12 GBP

Sales over 12 months

FSM Sales 102,338 GBP

Pupil Paid Meal Sales Breakfast: 6,003 GBP

Break: 150,492 GBP

Lunch: 186,867 GBP

Staff Duty Meal Sales 18,219 GBP

Staff Cash Sales 9,580 GBP

Hospitality Sales 13,297 GBP

Service Times:

Breakfast: 07:40 – 08:20

Break: 10:45 – 11:25

Lunch: 13:30 – 14:00

Sixth Form: N/A

Locked in Policy: Yes

Current Contractor: Innovate

Other Information:

As far as we are aware there are no staff in a LGPS

Halal meat is required

\*The current situation is that students entitled to FSM are funded up to 4.00 GBP per day, the balance rolls forward to the end of each week. The school is only charged for what the students actually purchase. The balance is wiped at the end of each week.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

Renewal possible after three years subject to satisfactory performance.

**II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 5

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

5 March 2024

Local time

1:00pm

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

22 March 2024

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=231183](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=231183).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:231183)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address



<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

**VI.4.2) Body responsible for mediation procedures**

RM&C Consultants Ltd

Suthernwood View, Woodcote Road

South Stoke, Reading

RG8 0JJ

Email

[Sue.allen@rmandcconsultants.co.uk](mailto:Sue.allen@rmandcconsultants.co.uk)

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+44 7939599571

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