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Tender

## **Hastings MRC - Floor Strengthening Works**

South East Coast Ambulance Service NHS Foundation Trust

F02: Contract notice

Notice identifier: 2025/S 000-002292

Procurement identifier (OCID): ocds-h6vhtk-04d58f

Published 22 January 2025, 4:33pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

South East Coast Ambulance Service NHS Foundation Trust

Nexus House, 4 Gatwick Road

Crawley

RH10 9BG

#### **Contact**

Please use the communication function in Bravo

#### **Email**

[procurement@secamb.nhs.uk](mailto:procurement@secamb.nhs.uk)

#### **Telephone**

+44 1892831139

#### **Country**

United Kingdom

**Region code**

UKJ - South East (England)

**Internet address(es)**

Main address

[www.secamb.nhs.uk](http://www.secamb.nhs.uk)

Buyer's address

<https://commercialsolutions.bravosolution.co.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://commercialsolutions.bravosolution.co.uk>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://commercialsolutions.bravosolution.co.uk>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Hastings MRC - Floor Strengthening Works

Reference number

ITT\_4628

#### **II.1.2) Main CPV code**

- 45262330 - Concrete repair work

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

The works comprise of internal redesign of the Kitchen, Duty and Mess Room, Locker Room, Office to improve circulation, refurbishment of St John's Ambulance offices and floor strengthening works to Ambulance Station floor.

All Bidders are recommended to attend a site visit on 12th February 2025 to obtain an overview of the building and works. The deadline to notify your intention to attend this event is 3pm on 7th February 2025, via Chawton Hill Associates. Attendees are limited to a maximum of two personnel per bidder. Failure to attend may result in a void tender submission

Please review the tender documentation and drawings for further details. Tender Reference ITT\_4628.

It is anticipated that the project programme will commence in March/April 2025 and the works must be completed within a maximum period of 8 calendar weeks - only bidders who can commit to this timeframe should respond to this tender.

This notice replaces Notice reference: 2025/S 000-002286 which had the wrong closing date.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 45213352 - Service depot construction work
- 45262330 - Concrete repair work

### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

Main site or place of performance

Hastings, East Sussex

### **II.2.4) Description of the procurement**

The works comprise of internal redesign of the Kitchen, Duty and Mess Room, Locker Room, Office to improve circulation, refurbishment of St John's Ambulance offices and floor strengthening works to Ambulance Station floor.

All Bidders are recommended to attend a site visit on 12th February 2025 to obtain an overview of the building and works. The deadline to notify your intention to attend this event is 3pm on 7th February 2025, via Chawton Hill Associates. Attendees are limited to a maximum of two personnel per bidder. Failure to attend may result in a void tender submission

The Contractor will be required to undertake all necessary groundwork services/ drainage connections, external works and paving, etc. i.e., to provide a 'one stop' all-inclusive package

The whole of the Works is to be carried out during office hours only:

Monday to Friday 08:30 – 18:00.

No Works will be allowed on Weekends or on Public Holidays.

Please review the tender documentation and drawings for further details. Tender Reference ITT\_4628.

It is anticipated that the project programme will commence in March/April 2025 and the works must be completed within a maximum period of 8 calendar weeks - only bidders who can commit to this timeframe should respond to this tender.

This notice replaces Notice reference: 2025/S 000-002286 which had the wrong closing date.

**II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

6

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2) Conditions related to the contract**

#### **III.2.2) Contract performance conditions**

Works must be completed within a maximum period of 8 calendar weeks - only bidders who can commit to this timeframe should respond to this tender.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

21 February 2025

Local time

4:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 6 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

21 February 2025

Local time

4:15pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

In order to comply with the Department of Health eProcurement Strategy and NHS paperless agenda, the Trust encourages Suppliers to submit invoices electronically via an e-Invoicing portal, Tradeshift.

You can find more information on the Tradeshift portal at <http://tradeshift.com/supplier/nhs-sbs/>

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Liverpool

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Country

United Kingdom