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Tender

# Provision for Fire Extinguishers and Fire Suppression Systems Maintenance and Service to University Hospitals of Derby and Burton NHS Foundation Trust

University Hospitals of Derby and Burton NHS Foundation Trust

F02: Contract notice

Notice identifier: 2022/S 000-002147

Procurement identifier (OCID): ocds-h6vhtk-030efc

Published 25 January 2022, 1:24pm

# **Section I: Contracting authority**

## I.1) Name and addresses

University Hospitals of Derby and Burton NHS Foundation Trust

Purchasing Office, Level 5, Trust Head Quarters

Derby

**DE22 3NE** 

**Email** 

Richard.Hill3@nhs.net

**Telephone** 

+44 7787698145

Country

**United Kingdom** 

#### **NUTS** code

UKF1 - Derbyshire and Nottinghamshire

Internet address(es)

Main address

https://www.uhdb.nhs.uk/

Buyer's address

https://www.uhdb.nhs.uk/

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://suppliers.multiquote.com

Additional information can be obtained from another address:

University Hospitals of Derby and Burton NHS Foundation Trust

Purchasing Office, Level 5, Trust Head Quarters

Derby

**DE22 3NE** 

**Email** 

Richard.Hill3@nhs.net

**Telephone** 

+44 7787698145

Country

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Internet address(es)

Main address

https://www.uhdb.nhs.uk/

Buyer's address

https://www.uhdb.nhs.uk/

Tenders or requests to participate must be submitted electronically via

https://suppliers.multiquote.com

Tenders or requests to participate must be submitted to the above-mentioned address

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Health

## **Section II: Object**

## II.1) Scope of the procurement

II.1.1) Title

Provision for Fire Extinguishers and Fire Suppression Systems Maintenance and Service to University Hospitals of Derby and Burton NHS Foundation Trust

Reference number

CA9814 - UHDB/108/T

## II.1.2) Main CPV code

• 35111300 - Fire extinguishers

#### II.1.3) Type of contract

## Supplies

## II.1.4) Short description

Provision for Fire Extinguishers and Fire Suppression Systems Maintenance and Service to University Hospitals of Derby and Burton NHS Foundation Trust

### II.1.6) Information about lots

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots

Maximum number of lots that may be awarded to one tenderer: 4

## II.2) Description

## II.2.1) Title

Lot(1) Provision for Maintenance and Service for Fire Extinguishers and Suppression Systems to Queens Hospital, B.O.T

Lot No

1

#### II.2.2) Additional CPV code(s)

• 35111300 - Fire extinguishers

#### II.2.3) Place of performance

**NUTS** codes

• UKG2 - Shropshire and Staffordshire

Main site or place of performance

Derbyshire and Nottinghamshire

#### II.2.4) Description of the procurement

To provide a Fire Extinguisher and Suppression Systems Maintenance and Service to Queens Hospital Burton-On-Trent

## II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

## II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

**Duration in months** 

36

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

## II.2.11) Information about options

Options: Yes

Description of options

36 month(s) from the commencement date, with 24 initial month(s) and option to extend 1x12 month(s)

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

#### II.2.1) Title

Lot(2) Provision for Maintenance and Service for Fire Extinguishers to Florence Nightingale & Drivability, Derby

Lot No

2

#### II.2.2) Additional CPV code(s)

• 35111300 - Fire extinguishers

#### II.2.3) Place of performance

**NUTS** codes

• UKF11 - Derby

Main site or place of performance

Derbyshire and Nottinghamshire

### II.2.4) Description of the procurement

To provide maintenance and service of Fire Extinguishers to Florence Nightingale Community Hospital and Drivability Centre, Derby

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

## II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

**Duration in months** 

36

This contract is subject to renewal

No

## II.2.10) Information about variants

Variants will be accepted: No

## II.2.11) Information about options

Options: Yes

Description of options

36 month(s) from the commencement date, with 24 initial month(s) and option to extend 1x12 month(s)

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

### II.2.1) Title

Lot(3) Provision for Maintenance and Service for Fire Extinguishers & Fire Suppression Systems to Samuel Johnson, Lichfield

Lot No

3

## II.2.2) Additional CPV code(s)

• 35111300 - Fire extinguishers

## II.2.3) Place of performance

**NUTS** codes

• UKG2 - Shropshire and Staffordshire

Main site or place of performance

Derbyshire and Nottinghamshire

#### II.2.4) Description of the procurement

To provide a maintenance and service for Fire Extinguishers & Fire Suppression Systems to Samuel Johnson Community Hospital, Lichfield

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

36

This contract is subject to renewal

No

## II.2.10) Information about variants

Variants will be accepted: No

## II.2.11) Information about options

Options: Yes

Description of options

36 month(s) from the commencement date, with 24 initial month(s) and option to extend 1x12 month(s)

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

## II.2.1) Title

Lot(4) Provision for Maintenance and Service for Fire Extinguishers to Sir Robert Peel, Tamworth

Lot No

4

## II.2.2) Additional CPV code(s)

• 35111300 - Fire extinguishers

## II.2.3) Place of performance

**NUTS** codes

• UKG2 - Shropshire and Staffordshire

Main site or place of performance

Derbyshire and Nottinghamshire

## II.2.4) Description of the procurement

To provide a Maintenance and Service for Fire Extinguishers to Sir Robert Peel Community Hospital, Tamworth

## II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

36

This contract is subject to renewal

No

## II.2.10) Information about variants

Variants will be accepted: No

## II.2.11) Information about options

Options: Yes

Description of options

36 month(s) from the commencement date, with 24 initial month(s) and option to extend 1x12 month(s)

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section III. Legal, economic, financial and technical information

# III.1) Conditions for participation

## III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

## III.1.3) Technical and professional ability

Selection criteria as stated in the procurement documents

## Section IV. Procedure

## **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

## IV.2.2) Time limit for receipt of tenders or requests to participate

Date

25 February 2022

Local time

12:00pm

## IV.2.4) Languages in which tenders or requests to participate may be submitted

English

## IV.2.7) Conditions for opening of tenders

Date

25 February 2022

Local time

12:00pm

# **Section VI. Complementary information**

# VI.1) Information about recurrence

This is a recurrent procurement: No

# VI.4) Procedures for review

VI.4.1) Review body

**UHDB** 

123 bbb

BoT

De130RB

Country

**United Kingdom**