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Tender

## **Provision for Fire Extinguishers and Fire Suppression Systems Maintenance and Service to University Hospitals of Derby and Burton NHS Foundation Trust**

University Hospitals of Derby and Burton NHS Foundation Trust

F02: Contract notice

Notice identifier: 2022/S 000-002147

Procurement identifier (OCID): ocds-h6vhtk-030efc

Published 25 January 2022, 1:24pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

University Hospitals of Derby and Burton NHS Foundation Trust

Purchasing Office, Level 5, Trust Head Quarters

Derby

DE22 3NE

#### **Email**

[Richard.Hill3@nhs.net](mailto:Richard.Hill3@nhs.net)

#### **Telephone**

+44 7787698145

#### **Country**

United Kingdom

**NUTS code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<https://www.uhdb.nhs.uk/>

Buyer's address

<https://www.uhdb.nhs.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

University Hospitals of Derby and Burton NHS Foundation Trust

Purchasing Office, Level 5, Trust Head Quarters

Derby

DE22 3NE

**Email**

[Richard.Hill3@nhs.net](mailto:Richard.Hill3@nhs.net)

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**Internet address(es)**

Main address

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Buyer's address

<https://www.uhdb.nhs.uk/>

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision for Fire Extinguishers and Fire Suppression Systems Maintenance and Service to University Hospitals of Derby and Burton NHS Foundation Trust

Reference number

CA9814 - UHDB/108/T

#### **II.1.2) Main CPV code**

- 35111300 - Fire extinguishers

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Provision for Fire Extinguishers and Fire Suppression Systems Maintenance and Service to University Hospitals of Derby and Burton NHS Foundation Trust

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots

4

Maximum number of lots that may be awarded to one tenderer: 4

### **II.2) Description**

#### **II.2.1) Title**

Lot(1) Provision for Maintenance and Service for Fire Extinguishers and Suppression Systems to Queens Hospital, B.O.T

Lot No

1

## **II.2.2) Additional CPV code(s)**

- 35111300 - Fire extinguishers

## **II.2.3) Place of performance**

NUTS codes

- UKG2 - Shropshire and Staffordshire

Main site or place of performance

Derbyshire and Nottinghamshire

## **II.2.4) Description of the procurement**

To provide a Fire Extinguisher and Suppression Systems Maintenance and Service to Queens Hospital Burton-On-Trent

## **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

## **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

No

## **II.2.10) Information about variants**

Variants will be accepted: No

## **II.2.11) Information about options**

Options: Yes

Description of options

36 month(s) from the commencement date, with 24 initial month(s) and option to extend 1x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Lot(2) Provision for Maintenance and Service for Fire Extinguishers to Florence Nightingale & Drivability, Derby

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 35111300 - Fire extinguishers

### **II.2.3) Place of performance**

NUTS codes

- UKF11 - Derby

Main site or place of performance

Derbyshire and Nottinghamshire

### **II.2.4) Description of the procurement**

To provide maintenance and service of Fire Extinguishers to Florence Nightingale Community Hospital and Drivability Centre, Derby

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

36 month(s) from the commencement date, with 24 initial month(s) and option to extend 1x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Lot(3) Provision for Maintenance and Service for Fire Extinguishers & Fire Suppression Systems to Samuel Johnson, Lichfield

Lot No

3

## **II.2.2) Additional CPV code(s)**

- 35111300 - Fire extinguishers

## **II.2.3) Place of performance**

NUTS codes

- UKG2 - Shropshire and Staffordshire

Main site or place of performance

Derbyshire and Nottinghamshire

## **II.2.4) Description of the procurement**

To provide a maintenance and service for Fire Extinguishers & Fire Suppression Systems to Samuel Johnson Community Hospital, Lichfield

## **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

## **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

No

## **II.2.10) Information about variants**

Variants will be accepted: No

## **II.2.11) Information about options**

Options: Yes



Description of options

36 month(s) from the commencement date, with 24 initial month(s) and option to extend 1x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Lot(4) Provision for Maintenance and Service for Fire Extinguishers to Sir Robert Peel, Tamworth

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 35111300 - Fire extinguishers

### **II.2.3) Place of performance**

NUTS codes

- UKG2 - Shropshire and Staffordshire

Main site or place of performance

Derbyshire and Nottinghamshire

### **II.2.4) Description of the procurement**

To provide a Maintenance and Service for Fire Extinguishers to Sir Robert Peel Community Hospital, Tamworth

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement

documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

36 month(s) from the commencement date, with 24 initial month(s) and option to extend 1x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

25 February 2022

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

25 February 2022

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

UHDB

123 bbb

BoT

De130RB

Country

United Kingdom