

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/001999-2025>

Tender

## **The Mount Stewart Schools Federation Catering Tender**

The Mount Stewart Schools Federation

F02: Contract notice

Notice identifier: 2025/S 000-001999

Procurement identifier (OCID): ocids-h6vhtk-04d4f6

Published 21 January 2025, 11:47am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

The Mount Stewart Schools Federation

Carlisle Gardens, Kenton

Harrow

HA3 0JX

#### **Contact**

Sarah Jones

#### **Email**

[s.jones@tmss.org.uk](mailto:s.jones@tmss.org.uk)

#### **Telephone**

+44 2089275113

#### **Country**

United Kingdom

**NUTS code**

UKI74 - Harrow and Hillingdon

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.mytenders.co.uk](http://www.mytenders.co.uk)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

---

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

The Mount Stewart Schools Federation Catering Tender

Reference number

RM&C/2025/TMSS Cat/461

### **II.1.2) Main CPV code**

- 55524000 - School catering services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

The federation is putting its catering contract out to tender with a contract start date of 1st September 2025.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKI74 - Harrow and Hillingdon

Main site or place of performance

Mount Stewart Federation - encompasses Mount Stewart Infant School and Mount Stewart Junior School Carlisle Gardens, Mount Stewart Avenue, Kenton, Harrow, HA3 0JX

### **II.2.4) Description of the procurement**

Pupil Numbers:

Nursery 45

KS1 253

KS2 357

Total 655

Pricings/Sales

UIFSM - Entitled: 232 (KS1) / 325 (London Jnr)

Uptake: 215 (KS1) / 280 (KS2) / Value: 2.65 GBP

FSM - Entitled: 21 (KS1) / 32 (KS2) / Uptake: 53 / Value: 2.50 GBP

Pupil Paid Meals - Entitled: 45 (Nursery) / Uptake: 45 (Nursery) / Value: 2.65 GBP

Staff Duty Meal N/A

Staff Cash Meals - No of Staff: 71 / Uptake: 4 approx per day / Value: 3.10 GBP inc VAT

Sales over 12 months

UIFSM Sales 102,500 GBP (Inf) + 137,000 GBP (London Jnr)

FSM Sales 9,300 GBP (Inf) + 16,100 GBP (Jnr)

Pupil Paid Meal Sales 6,135 GBP (Nursery)

Staff Duty Meal Sales N/A

Staff Cash Sales 2,500 GBP

Hospitality Sales 0 GBP

Service Times:

11:30 Nursery

11:45 – 13:00 onwards

12:30 last classes enter

Current Contractor:

Lunchtime

Other Information:

All meat is to be Halal (HFA)

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

Renewal possible after three years subject to satisfactory performance.

#### **II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 5

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

4 March 2025

Local time

1:00pm

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

20 March 2025

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

---

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=233621](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=233621).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:233621)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

**VI.4.2) Body responsible for mediation procedures**

RM&C Consultants Ltd

Suthernwood View, Woodcote Road

South Stoke, Reading

RG8 0JJ

Email

[Sue.allen@rmandcconsultants.co.uk](mailto:Sue.allen@rmandcconsultants.co.uk)

Telephone

+44 7939599571

Country

United Kingdom

Internet address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)