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Tender

## **Langdon Academy Catering Services**

Brampton Manor Trust

F02: Contract notice

Notice identifier: 2023/S 000-001907

Procurement identifier (OCID): ocds-h6vhtk-0388e6

Published 20 January 2023, 4:21pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Brampton Manor Trust

Roman Road, East Ham

London

E6 3SQ

#### **Email**

[sally.denbow@bramptonmanor.org](mailto:sally.denbow@bramptonmanor.org)

#### **Telephone**

+44 2075400500

#### **Country**

United Kingdom

## **NUTS code**

UK - United Kingdom

## **Internet address(es)**

Main address

<https://www.langdonacademy.org/>

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA43082](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA43082)

## **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.mytenders.co.uk>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.mytenders.co.uk>

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Langdon Academy Catering Services

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Outsourced catering services for Brampton Manor Trust comprising of:

- Langdon Academy

#### **II.1.5) Estimated total value**

Value excluding VAT: £2,750,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services
- 55523100 - School-meal services
- 15894200 - Prepared meals
- 55523000 - Catering services for other enterprises or other institutions

- 55320000 - Meal-serving services
- 15894210 - School meals

### **II.2.3) Place of performance**

NUTS codes

- UKI41 - Hackney and Newham

Main site or place of performance

Langdon Academy

### **II.2.4) Description of the procurement**

Outsourced catering provision for Langdon Academy.

The Successful Contractor shall provide a range/good variety of freshly cooked, seasonal ingredients, high quality, nutritious, attractively

presented meals for pupils and staff, which comply with the relevant Government standards.

The Trust are also looking for a service that is customer focused and regard for sustainability and with robust contract management.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality Assessment / Weighting: 60

Price - Weighting: 40

### **II.2.6) Estimated value**

Value excluding VAT: £2,750,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

Proposed Contract Length - 3+1+1 - (3 years with the option of 2 further one year extensions)

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

#### **IV.2) Administrative information**

##### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-033695](#)

##### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

24 February 2023

Local time

12:00pm

##### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

##### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 6 (from the date stated for receipt of tender)

##### **IV.2.7) Conditions for opening of tenders**

Date

24 February 2023

Local time

12:00pm

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## Section VI. Complementary information

### VI.1) Information about recurrence

This is a recurrent procurement: No

### VI.3) Additional information

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=228231](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=228231).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:228231)

### VI.4) Procedures for review

#### VI.4.1) Review body

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

#### **VI.4.2) Body responsible for mediation procedures**

Brampton Manor Trust

Roman Road

London

E6 3SQ

Email

[sally.denbow@bramptonmanor.org](mailto:sally.denbow@bramptonmanor.org)

Country

United Kingdom

Internet address

<https://www.bramptonmanor.org>

#### **VI.4.4) Service from which information about the review procedure may be obtained**

Brampton Manor

Roman Road

London

E6 3SQ

Email

[sally.denbow@bramptonmanor.org](mailto:sally.denbow@bramptonmanor.org)

Country

United Kingdom

Internet address

<https://www.bramptonmanor.org>