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Tender

## Trumpington Federation Catering Tender

The Trumpington Federation (RM&C)

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2026/S 000-001883

Procurement identifier (OCID): ocds-h6vhtk-0602e0

Published 9 January 2026, 1:53pm

### Scope

### Reference

RMandC/2026/TF Cat/521

### Description

The Federation is putting the catering contracts in their two primary schools out to tender with a contract start date of 1st September 2026. The schools are located in Trumpington, Cambridge. You will be bidding for the schools as one Lot and the Federation will be able to select their preferred company from the companies shortlisted to make presentations.

### Total value (estimated)

- £1 excluding VAT
- £1 including VAT

Above the relevant threshold

## **Contract dates (estimated)**

- 1 September 2026 to 31 August 2029
- Possible extension to 31 August 2031
- 5 years

Description of possible extension:

Renewal possible after 3 years subject to satisfactory performance.

## **Main procurement category**

Services

## **CPV classifications**

- 55524000 - School catering services

## **Contract locations**

- UKH12 - Cambridgeshire CC

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## **Participation**

### **Particular suitability**

Small and medium-sized enterprises (SME)

## **Submission**

### **Enquiry deadline**

23 February 2026, 1:00pm

### **Submission type**

Requests to participate

### **Deadline for requests to participate**

23 February 2026, 1:00pm

### **Submission address and any special instructions**

Follow instructions in the Part 1 Document. Please email your Part 2 Response to the Federation and RM&C Consultants Ltd as detailed in the Part 1 Document. Alternatively you can submit your completed SQ Part 2 response via the mytenders portal <https://www.mytenders.co.uk>. Please do not embed your documents into the Part 2 document, provide your additional documents / policies as attachments.

### **Tenders may be submitted electronically**

Yes

### **Languages that may be used for submission**

English

## **Award decision date (estimated)**

1 June 2026

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## **Award criteria**

<b>Name</b>	<b>Description</b>	<b>Type</b>
Scoring Example	The Selection Question response will be scored using the scoring example attached to this notice.	Quality

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## **Weighting description**

Please complete the SQ Part 2 document and use the Scoring Example to see what you will score.

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## **Other information**

### **Conflicts assessment prepared/revised**

Yes

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## **Procedure**

### **Procedure type**

Competitive flexible procedure

## **Competitive flexible procedure description**

The first stage is the SQ's will be scored against the advertised template and the Federation will invite up to five companies achieving the pass mark for interview (you may achieve the pass mark but not be selected for the ITT stage), provided at least five suitable companies achieve the pass mark.

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## **Contracting authority**

### **The Trumpington Federation (RM&C)**

- Public Procurement Organisation Number: PYZY-6721-CBDX

Kestrel Rise

Cambridge

CB2 9AY

United Kingdom

Email: [lleedham@trufed.org.uk](mailto:lleedham@trufed.org.uk)

Region: UKH12 - Cambridgeshire CC

Organisation type: Public authority - sub-central government

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## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### RM&C Consultants Ltd

Summary of their role in this procurement: Management Consultants in providing tender management to schools/trusts.

- Companies House: 04208069

Sutherfordwood View, Woodcote Road

Reading

RG8 0JJ

United Kingdom

Contact name: Sue Allen

Telephone: +44 7939599571

Email: [Sue.allen@rmandcconsultants.co.uk](mailto:Sue.allen@rmandcconsultants.co.uk)

Website: <http://www.rmandcconsultants.co.uk>

Region: UKJ14 - Oxfordshire

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## Contact organisation

Contact The Trumpington Federation (RM&C) for any enquiries.