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Award

## Stepping Up Leadership Programme

ANIMAL AND PLANT HEALTH AGENCY

UK5: Transparency notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2026/S 000-001871

Procurement identifier (OCID): ocds-h6vhtk-0602da ([view related notices](#))

Published 9 January 2026, 1:31pm

## Scope

## Reference

C32639

## Description

The training programme is called Stepping Up:

‘Stepping Up’ is an award-winning diversity leadership positive action talent programme designed for those from EM and lower socio-economic background

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## **Contract 1. Stepping Up Leadership Programme**

### **Supplier**

- Stepping Up Leadership Community Interest Company

### **Contract value**

- £45,000 excluding VAT
- £54,000 including VAT

Below the relevant threshold

### **Earliest date the contract will be signed**

15 January 2026

### **Contract dates (estimated)**

- 15 January 2026 to 26 August 2026
- 7 months, 12 days

### **Main procurement category**

Services

### **CPV classifications**

- 80000000 - Education and training services

## **Participation**

### **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

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## **Procedure**

### **Procedure type**

Below threshold - without competition

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## **Supplier**

### **Stepping Up Leadership Community Interest Company**

- Public Procurement Organisation Number: PLZH-3661-DWHL

3 Repton Hall

Bristol

BS10 6TE

United Kingdom

Email: [christine.bamford@steppinguplearningacademy.com](mailto:christine.bamford@steppinguplearningacademy.com)

Region: UKK11 - Bristol, City of

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Contract 1. Stepping Up Leadership Programme

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## **Contracting authority**

### **ANIMAL AND PLANT HEALTH AGENCY**

- Public Procurement Organisation Number: PBHC-6261-BLLQ

Seacole Building, 2 Marsham Street

London

SW1P 4DF

United Kingdom

Contact name: Sophie Burdon

Email: [sophie.burdon@apha.gov.uk](mailto:sophie.burdon@apha.gov.uk)

Website: <https://defra-family.force.com/s/Welcome>

Region: UKI32 - Westminster

Organisation type: Public authority - central government