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Award

## **TSP APOLLO Package 2 Lot 3 Education Primary School**

Ministry of Defence

F15: Voluntary ex ante transparency notice

Notice identifier: 2025/S 000-001836

Procurement identifier (OCID): ocds-h6vhtk-04d490

Published 20 January 2025, 11:50am

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Ministry of Defence

DIO Commercial, IDL 418 Ramillies Building, Marlborough Lines Monxton Road

Andover

SP11 8HJ

#### **Contact**

Sam Adofo

#### **Email**

[samuel.adofo100@mod.gov.uk](mailto:samuel.adofo100@mod.gov.uk)

#### **Telephone**

+44 7870377667

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.mod.gov.uk](http://www.mod.gov.uk)

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

Defence

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

TSP APOLLO Package 2 Lot 3 Education Primary School

**II.1.2) Main CPV code**

- 45214200 - Construction work for school buildings

**II.1.3) Type of contract**

Works

**II.1.4) Short description**

Original contract for 3 Schools (1 Primary and 2 Sec Schools). Change of scope from 3 schools to one Primary school only.

**II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £670,118.55

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

TSP services

### **II.2.5) Award criteria**

Criterion: ROR 1 - Key Project Roles, Personnel and Organisational Structure 25%

Criterion: ROR2 - Approach, Programme, Methodology, RIBA Deliverables, and Quality Control 27.5%

Criterion: ROR 3 - Maximising Two Stage Design and Build 27.5%

Criterion: ROR 4 - Social Value- Fighting Climate Change 15%

Criterion: ROR 5 - BIM 5%

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The contract has its object services listed in Annex II B

Explanation:

The Public Contracts Regulations 2015

UK Statutory Instruments 2015 No. 102 PART 2 CHAPTER 2 SECTION 6 Regulation 72

c) where all of the following conditions are fulfilled:—

(i) the need for modification has been brought about by circumstances which a diligent contracting authority could not have foreseen;

(ii) the modification does not alter the overall nature of the contract;

(iii) any increase in price does not exceed 50% of the value of the original contract or framework agreement.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

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## **Section V. Award of contract/concession**

### **Contract No**

708595450

### **Lot No**

Lot 3

### **Title**

TSP-APOLLO-Package 2-Lot 3-Education (Primary School)

A contract/lot is awarded: Yes

## **V.2) Award of contract/concession**

### **V.2.1) Date of conclusion of the contract**

26 January 2024

### **V.2.2) Information about tenders**

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor/concessionaire**

Ridge and Partners LLP

Ther Cowyards, Blenheim Park, Oxford Road, Woodstock

Woodstock

OX20 1QR

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor/concessionaire is an SME

No

### **V.2.4) Information on value of contract/lot/concession (excluding VAT)**

Total value of the contract/lot/concession: £670,118.55

### **V.2.5) Information about subcontracting**

The contract/lot/concession is likely to be subcontracted

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

MOD

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