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Tender

## **White Goods and Domestic Appliances [3638898]**

Procurement and Logistics Service  
Western Health and Social Care Trust  
South Eastern Health and Social Care Trust  
Southern Health and Social Care Trust  
Regional Health and Social Care Board  
Belfast Health and Social Care Trust  
Business Services Organisation  
NI Blood Transfusion Service  
NI Fire and Rescue Services  
NI Guardian Ad Litem Agency  
NI Medical and Dental Training Agency  
NI Patient Client Council  
NI Practice and Education Council for Nursing and Midwifery  
NI Public Health Agency  
NI Regulation and Quality Improvement Authority  
NI Social Care Council  
Northern Health and Social Care Trust  
NI Ambulance Service Trust

F02: Contract notice

Notice identifier: 2022/S 000-001707

Procurement identifier (OCID): ocds-h6vhtk-030d44

Published 20 January 2022, 1:05pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Procurement and Logistics Service

Maple House, 45 Bush Road

Antrim

BT41 2PX

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Western Health and Social Care Trust

Altnagelvin Area Hospital, Glenshane Road

Londonderry

BT47 6SB

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

South Eastern Health and Social Care Trust

Ulster Hospital, Upper Newtownards Rd

Belfast

BT16 1RH

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Southern Health and Social Care Trust

Craigavon Area Hospital, 68 Lurgan Road

Portadown

BT63 5QQ

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Regional Health and Social Care Board

12-22 Linenhall Street

Belfast

BT2 8BS

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Belfast Health and Social Care Trust

A Floor, Belfast City Hospital, Lisburn Road

Belfast

BT9 7AB

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

Business Services Organisation

2 Franklin Street

Belfast

BT2 8DQ

#### **Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

NI Blood Transfusion Service

Lisburn Road

Belfast

BT9 7TS

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Fire and Rescue Services

1 Seymour Street

Lisburn

BT27 4SX

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Guardian Ad Litem Agency

Centre House, 79 Chichester Street

Belfast

BT1 4JE

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Medical and Dental Training Agency



Beechill House, 42 Beechill Rd

Belfast

BT8 7RL

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Patient Client Council

1st Floor, Ormeau Baths 18 Ormeau Avenue

Belfast

BT2 8HS

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Practice and Education Council for Nursing and Midwifery

Centre House, 79 Chichester St

Belfast

BT1 4JE

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

## **I.1) Name and addresses**

NI Public Health Agency

Linenhall Street Unit, 12-22 Linenhall Street

Belfast

BT2 8BS

### **Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

### **Country**

United Kingdom

### **NUTS code**

UK - United Kingdom

### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

## **I.1) Name and addresses**

NI Regulation and Quality Improvement Authority

9th Floor Riverside Tower, 5 Lanyon Place

Belfast

BT1 3BT

### **Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Social Care Council

Millennium House, 19-25 Great Victoria St

Belfast

BT2 7AQ

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

Northern Health and Social Care Trust

Bretten Hall, Bush Road

Antrim

BT41 2RL

#### **Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

NI Ambulance Service Trust

Knockbracken Healthcare Park, Saintfield Road

Belfast

BT8 8SG

**Email**

[sourcing.palscapital@hscni.net](mailto:sourcing.palscapital@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://etendersni.gov.uk/eps>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://etendersni.gov.uk/eps>

Tenders or requests to participate must be submitted to the above-mentioned address

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Health

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

White Goods and Domestic Appliances [3638898]

Reference number

3638898

##### **II.1.2) Main CPV code**

- 39000000 - Furniture (incl. office furniture), furnishings, domestic appliances (excl. lighting) and cleaning products

##### **II.1.3) Type of contract**

Supplies

##### **II.1.4) Short description**

White Goods and Domestic Appliances

##### **II.1.5) Estimated total value**

Value excluding VAT: £935,000

##### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots

5

## **II.2) Description**

### **II.2.1) Title**

Lot 1 HSC Facilities within the Belfast HSC Trust Region

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers
- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines
- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes



- UK - United Kingdom
- UKN - Northern Ireland

#### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

#### **II.2.5) Award criteria**

Price

#### **II.2.6) Estimated value**

Value excluding VAT: £205,700

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

Yes

Description of renewals

Framework Agreement is subject to renewal dependent on client requirements.

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The value above in section II.2.6) is for a 4 year period plus 18 month emergency extension.

## **II.2) Description**

### **II.2.1) Title**

Lot 2 HSC Facilities within the Northern HSC Trust Region

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers
- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines
- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances

- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.6) Estimated value**

Value excluding VAT: £158,950

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

Yes

Description of renewals

Framework Agreement is subject to renewal dependent on client requirements

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The value above in section II.2.6) is for a 4 year period plus 18 month emergency extension.

## **II.2) Description**

### **II.2.1) Title**

Lot 3 HSC Facilities within the South Eastern HSC Trust Region

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers
- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens

- 39713100 - Dishwashing machines
- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.6) Estimated value**

Value excluding VAT: £177,650

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

Yes

Description of renewals

Framework Agreement is subject to renewal dependent on client requirements

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The value above in section II.2.6) is for a 4 year period plus 18 month emergency extension.

## **II.2) Description**

### **II.2.1) Title**

Lot 4 HSC Facilities within the Southern HSC Trust Region

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers
- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters

- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines
- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.6) Estimated value**

Value excluding VAT: £187,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

Yes

Description of renewals

Framework Agreement is subject to renewal dependent on client requirements

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The value above in section II.2.6) is for a 4 year period plus 18 month emergency extension.

## **II.2) Description**

### **II.2.1) Title**

Lot 5 HSC Facilities within the Western HSC Trust Region

Lot No

5

### **II.2.2) Additional CPV code(s)**

- 39700000 - Domestic appliances
- 39710000 - Electrical domestic appliances
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711110 - Refrigerator-freezers
- 39711120 - Freezers



- 39711122 - Household freezers
- 39711123 - Upright-type freezers
- 39711130 - Refrigerators
- 39711330 - Electric toasters
- 39711360 - Ovens
- 39711361 - Electric ovens
- 39711362 - Microwave ovens
- 39713100 - Dishwashing machines
- 39713210 - Washer/dryers
- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom
- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

White Goods and Domestic Appliances

### **II.2.5) Award criteria**

Price

### **II.2.6) Estimated value**

Value excluding VAT: £205,700

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

Yes

Description of renewals

Framework Agreement is subject to renewal dependent on client requirements

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

18 month emergency extension

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

The value above in section II.2.6) is for a 4 year period plus 18 month emergency extension.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

Envisaged maximum number of participants to the framework agreement: 20

**IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

**IV.2) Administrative information**

**IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

24 February 2022

Local time

3:00pm

**IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

**IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 25 May 2022

**IV.2.7) Conditions for opening of tenders**

Date

24 February 2022

Local time

3:30pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

### **VI.3) Additional information**

In section 1.2, it is stated that this procurement is a joint procedure and contract award is by a Central Purchasing Body. This contract. is not a joint contract, it is a Central Purchasing Body Contract operated by Business Services Organisation Procurement and Logistics. Service on behalf of the participants listed in section 1.1. The Contracting Authorities will identify the Most Economically Advantageous. Tender(s) (MEAT) on the basis of the "lowest price/cost" submission(s), once full compliance has been demonstrated with all of the elements of the specification and any other requirements as listed in the Tender Documentation. Details of the evaluation process incorporating price and compliance are provided as part of the Tender Evaluation Methodology and Marking Scheme (TEMMS) (SS20b).

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Business Services Organisation, Procurement and Logistics Services

Maple House, 45 Bush Road

Antrim

Country

United Kingdom