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Contract

## **Cynthia House Affordable Housing Scheme**

Bournemouth Christchurch and Poole Council

F03: Contract award notice

Notice identifier: 2021/S 000-001565

Procurement identifier (OCID): ocds-h6vhtk-028d73

Published 26 January 2021, 4:28pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Bournemouth Christchurch and Poole Council

Town Hall

Bournemouth

BH2 6DY

#### **Contact**

Strategic Procurement Team

#### **Email**

[procurement@bcpcouncil.gov.uk](mailto:procurement@bcpcouncil.gov.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKK21 - Bournemouth and Poole

**Internet address(es)**

Main address

[www.bcpccouncil.gov.uk](http://www.bcpccouncil.gov.uk)

Buyer's address

[www.bcpccouncil.gov.uk](http://www.bcpccouncil.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Cynthia House Affordable Housing Scheme

Reference number

DN451484

**II.1.2) Main CPV code**

- 45211000 - Construction work for multi-dwelling buildings and individual houses

**II.1.3) Type of contract**

Works

**II.1.4) Short description**

The contract is for the construction of 22 homes comprising 12 flats and 10 houses.

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £3,806,189.54

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 45211000 - Construction work for multi-dwelling buildings and individual houses

### **II.2.3) Place of performance**

NUTS codes

- UKK21 - Bournemouth and Poole

### **II.2.4) Description of the procurement**

The contract is for the construction of 22 homes comprising 12 flats and 10 houses.

### **II.2.5) Award criteria**

Cost criterion - Name: Quality Weighting / Weighting: 60

Cost criterion - Name: Price Weighting / Weighting: 40

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 115-280582](#)

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## **Section V. Award of contract**

### **Contract No**

DN451484

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

22 January 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received from SMEs: 5

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Parsons and Joyce Contractors Ltd

44 Ashley Road, Parkstone

Poole

BH14 9BN

Country

United Kingdom

NUTS code

- UKK21 - Bournemouth and Poole

National registration number

1397067

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £3,806,189.54

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Courts of Justice

The Royal Court of Justice

London

WC2A 2LL

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

In accordance with Regulation 86 (Notices of decisions to award a contract), Regulation 87 (Standstill period) and Regulations 91 (Enforcement of duties through the Court) of the Public Contracts Regulations 2015 (as amended).