

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/001557-2021>

Planning

## **Expression of Interest - Mapping of current youth provision landscape across Blackpool**

Blackpool Council

F01: Prior information notice

Prior information only

Notice identifier: 2021/S 000-001557

Procurement identifier (OCID): ocids-h6vhtk-028d6b

Published 26 January 2021, 3:46pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Blackpool Council

Bickerstaffe House, 1 Bickerstaffe Square

Blackpool

FY1 3AH

#### **Contact**

Mrs Sarah Manderson

#### **Email**

[sarah.manderson@blackpool.gov.uk](mailto:sarah.manderson@blackpool.gov.uk)

#### **Telephone**

+44 1253478366

**Country**

United Kingdom

**NUTS code**

UKD42 - Blackpool

**Internet address(es)**

Main address

<http://www.blackpool.gov.uk/>

Buyer's address

<http://www.blackpool.gov.uk/>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

---

**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Expression of Interest - Mapping of current youth provision landscape across Blackpool

Reference number

DN522021

**II.1.2) Main CPV code**

- 92000000 - Recreational, cultural and sporting services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

Expression of Interest - Mapping of current youth provision landscape across Blackpool

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 75200000 - Provision of services to the community

### **II.2.3) Place of performance**

NUTS codes

- UKD42 - Blackpool

### **II.2.4) Description of the procurement**

Expression of Interest - Mapping of current youth provision landscape across Blackpool

## **II.3) Estimated date of publication of contract notice**

1 March 2021

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No