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Tender

Sheldon School Catering Tender

Sheldon School

F02: Contract notice

Notice identifier: 2023/S 000-001465

Procurement identifier (OCID): ocds-h6vhtk-03984e

Published 17 January 2023, 4:54pm

Section I: Contracting authority

I.1) Name and addresses

Sheldon School

Hardenhuish Lane

Chippenham

SN14 6JH

Contact

Julia Finch

Email

jdfinch@sheldonschool.co.uk

Telephone

+44 1249766020

Country

United Kingdom

NUTS code

UKK15 - Wiltshire CC

Internet address(es)

Main address

www.rmandcconsultants.co.uk

Buyer's address

https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341

I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

www.mytenders.co.uk

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Education

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Sheldon School Catering Tender

Reference number

RM&C/2023/SS/384

II.1.2) Main CPV code

- 55524000 - School catering services

II.1.3) Type of contract

Services

II.1.4) Short description

The school is putting its catering contract out to tender with a contract start date of 1st August 2023.

II.1.6) Information about lots

This contract is divided into lots: No

II.2) Description

II.2.2) Additional CPV code(s)

- 55524000 - School catering services

II.2.3) Place of performance

NUTS codes

- UKK15 - Wiltshire CC

Main site or place of performance

Sheldon School, Hardenhuish Lane, Chippenham, Wiltshire, SN14 6HJ

II.2.4) Description of the procurement

Pupil Numbers:

Year 7 272

Year 8 259

Year 9 270

Year 10 273

Year 11 279

Sixth Form 293

Total 1,646

FSM Sales Break: 18,447 GBP

Lunch: 25,269 GBP

All Other Sales 348,506 GBP

Hospitality Sales 6,000 GBP Not included in tender pricing

Service Times

Breakfast: 08:00 - 08:30 (currently only served to Sixth Form and on Fridays to whole school although should be every day for everyone)

Break: 10:20 – 10:40

Lunch: 12:20 – 13:00

Sixth Form: 08:00 – 13:00

Locked in Policy: Yes for Years 7 - 11

Current Contractor: Aspens

Other Information: The cashless system is currently maintained by the school, but they would like this to be passed to the contractor.

There are no staff in a LGPS.

II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

Renewal possible after 3 years subject to satisfactory performance.

II.2.9) Information about the limits on the number of candidates to be invited

Envisaged number of candidates: 5

II.2.10) Information about variants

Variants will be accepted: No

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Restricted procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.2) Time limit for receipt of tenders or requests to participate

Date

2 March 2023

Local time

1:00pm

IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates

22 March 2023

IV.2.4) Languages in which tenders or requests to participate may be submitted

English

Section VI. Complementary information

VI.1) Information about recurrence

This is a recurrent procurement: No

VI.3) Additional information

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=228473.

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

https://www.mytenders.co.uk/sitehelp/help_guides.aspx.

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:228473)

VI.4) Procedures for review

VI.4.1) Review body

Public Procurement Review Service

Cabinet Office

London

Email

publicprocurementreview@cabinetoffice.gov.uk

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

VI.4.2) Body responsible for mediation procedures

RM&C Consultants Ltd

Suthernwood View, Woodcote Road, South Stoke

Reading

RG8 0JJ

Email

David.allen@rmandcconsultants.co.uk

Telephone

+44 7786312805

Country

United Kingdom

Internet address

www.rmandcconsultants.co.uk