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Planning

## **CPU 6721 Soft Market Test for Battery Energy Storage Management and Demand Side Services Provision**

Nottingham City Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-001449

Procurement identifier (OCID): ocds-h6vhtk-042d95

Published 16 January 2024, 1:54pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottingham City Council

Loxley House, Station Street

Nottingham

NG2 3NG

#### **Contact**

Mr Anthony Davidson

#### **Email**

[anthony.davidson@nottinghamcity.gov.uk](mailto:anthony.davidson@nottinghamcity.gov.uk)

#### **Telephone**

+44 1158763566

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<http://www.nottinghamcity.gov.uk>

Buyer's address

<http://www.nottinghamcity.gov.uk>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

CPU 6721 Soft Market Test for Battery Energy Storage Management and Demand Side Services Provision

Reference number

DN707170

**II.1.2) Main CPV code**

- 65300000 - Electricity distribution and related services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

Nottingham City Council we are currently investigating the potential opportunities for income generation and energy saving, utilising the provision of demand side response services, alongside battery storage & renewable energy generation.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 31682000 - Electricity supplies

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

N/A

## **II.3) Estimated date of publication of contract notice**

26 April 2024

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes