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Contract

## **SSD 21 05 AMHP Training**

Derbyshire County Council

F03: Contract award notice

Notice identifier: 2022/S 000-001432

Procurement identifier (OCID): ocds-h6vhtk-02d04e

Published 18 January 2022, 10:58am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Derbyshire County Council

County Hall

Matlock

DE4 3AG

#### **Contact**

Mrs Vicki Cauldwell

#### **Email**

[Vicki.Cauldwell@derbyshire.gov.uk](mailto:Vicki.Cauldwell@derbyshire.gov.uk)

#### **Telephone**

+44 32243

#### **Country**

United Kingdom

**NUTS code**

UKF - East Midlands (England)

**Internet address(es)**

Main address

<http://www.derbyshire.gov.uk/>

Buyer's address

<http://www.derbyshire.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

SSD 21 05 AMHP Training

Reference number

DN560955

#### **II.1.2) Main CPV code**

- 85000000 - Health and social work services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of AMHP training to Derbyshire County Council employees.

Two cohorts of full AMHP training per academic year to meet Derbyshire's demand. It is expected that this training will be at master's level. We require this training to start in the spring of 2022. Whilst it is expected that we will require training for 10 people per year the quantity may vary each intake.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £186,960

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 80400000 - Adult and other education services

#### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)

#### **II.2.4) Description of the procurement**

Provision of AMHP training to Derbyshire County Council employees.

Two cohorts of full AMHP training per academic year to meet Derbyshire's demand. It is expected that this training will be at master's level. We require this training to start in the spring of 2022. Whilst it is expected that we will require training for 10 people per year the quantity may vary each intake

#### **II.2.5) Award criteria**

Quality criterion - Name: Tender questions / Weighting: 90%

Price - Weighting: 10%

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-018656](#)

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## **Section V. Award of contract**

### **Contract No**

SSD 21 05

### **Title**

SSD 21 05 AMHP Training

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

21 October 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Sheffield Hallam University

Sheffield

S1 1WB

Country

United Kingdom

NUTS code

- UKF - East Midlands (England)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £186,960

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### **Section VI. Complementary information**

#### **VI.4) Procedures for review**

##### **VI.4.1) Review body**

Derbyshire County Council

Matlock

Country

United Kingdom