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Contract

SSD 21 05 AMHP Training

Derbyshire County Council

F03: Contract award notice

Notice identifier: 2022/S 000-001432

Procurement identifier (OCID): ocds-h6vhtk-02d04e

Published 18 January 2022, 10:58am

Section I: Contracting authority

I.1) Name and addresses

Derbyshire County Council

County Hall

Matlock

DE4 3AG

Contact

Mrs Vicki Cauldwell

Email

Vicki.Cauldwell@derbyshire.gov.uk

Telephone

+44 32243

Country

United Kingdom

NUTS code

UKF - East Midlands (England)

Internet address(es)

Main address

<http://www.derbyshire.gov.uk/>

Buyer's address

<http://www.derbyshire.gov.uk/>

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

General public services

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

SSD 21 05 AMHP Training

Reference number

DN560955

II.1.2) Main CPV code

- 85000000 - Health and social work services

II.1.3) Type of contract

Services

II.1.4) Short description

Provision of AMHP training to Derbyshire County Council employees.

Two cohorts of full AMHP training per academic year to meet Derbyshire's demand. It is expected that this training will be at master's level. We require this training to start in the spring of 2022. Whilst it is expected that we will require training for 10 people per year the quantity may vary each intake.

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £186,960

II.2) Description

II.2.2) Additional CPV code(s)

- 80400000 - Adult and other education services

II.2.3) Place of performance

NUTS codes

- UKF - East Midlands (England)

II.2.4) Description of the procurement

Provision of AMHP training to Derbyshire County Council employees.

Two cohorts of full AMHP training per academic year to meet Derbyshire's demand. It is expected that this training will be at master's level. We require this training to start in the spring of 2022. Whilst it is expected that we will require training for 10 people per year the quantity may vary each intake

II.2.5) Award criteria

Quality criterion - Name: Tender questions / Weighting: 90%

Price - Weighting: 10%

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2021/S 000-018656](#)

Section V. Award of contract

Contract No

SSD 21 05

Title

SSD 21 05 AMHP Training

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

21 October 2021

V.2.2) Information about tenders

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Sheffield Hallam University

Sheffield

S1 1WB

Country

United Kingdom

NUTS code

- UKF - East Midlands (England)

The contractor is an SME

No

V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £186,960

Section VI. Complementary information

VI.4) Procedures for review

VI.4.1) Review body

Derbyshire County Council

Matlock

Country

United Kingdom