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Tender

## **The Provision of Catering Services - UoB**

University of Bedfordshire

F02: Contract notice

Notice identifier: 2025/S 000-001384

Procurement identifier (OCID): ocds-h6vhtk-04d049

Published 15 January 2025, 3:00pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

University of Bedfordshire

University Square, Park Street

Luton

LU1 3JU

#### **Email**

[damola.aladesiun@beds.ac.uk](mailto:damola.aladesiun@beds.ac.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKH2 - Bedfordshire and Hertfordshire

#### **Internet address(es)**

Main address

<https://www.beds.ac.uk/>

Buyer's address

<https://www.in-tendhost.co.uk/universityofbedfordshire.aspx/Home>

### **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.in-tendhost.co.uk/universityofbedfordshire.aspx/Home>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.in-tendhost.co.uk/universityofbedfordshire.aspx/Home>

Tenders or requests to participate must be submitted to the above-mentioned address

### **I.4) Type of the contracting authority**

Other type

Higher Education

### **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

The Provision of Catering Services - UoB

Reference number

UoB/P EST - 00000698

#### **II.1.2) Main CPV code**

- 55520000 - Catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Provision of Catering Services - University of Bedfordshire

#### **II.1.5) Estimated total value**

Value excluding VAT: £2,340,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55520000 - Catering services
- 55523000 - Catering services for other enterprises or other institutions
- 55524000 - School catering services
- 39222000 - Catering supplies

#### **II.2.3) Place of performance**

NUTS codes

- UKH2 - Bedfordshire and Hertfordshire

#### **II.2.4) Description of the procurement**

Provision of Catering services, please see tender documents for further details

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

84

This contract is subject to renewal

Yes

Description of renewals

Original tender for a 5 year contract with option to extend for a further 2 years

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

**IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

**IV.2) Administrative information**

**IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

20 March 2025

Local time

4:00pm

**IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

**IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 30 August 2025

**IV.2.7) Conditions for opening of tenders**

Date

20 March 2025

Local time

4:00pm

Place

Please see tender documents

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

London

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

Please refer to tender documents