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Contract

## **WTC 001 - Whitchurch Town Council Grounds Maintenance Contract**

Whitchurch Town Council

F03: Contract award notice

Notice identifier: 2021/S 000-001007

Procurement identifier (OCID): ocids-h6vhtk-028b45

Published 18 January 2021, 6:32pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Whitchurch Town Council

c/o Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

#### **Contact**

Procurement

#### **Email**

[procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

#### **Telephone**

+44 1743252993

#### **Country**

United Kingdom

**NUTS code**

UKG22 - Shropshire CC

**Internet address(es)**

Main address

[www.shropshire.gov.uk](http://www.shropshire.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

WTC 001 - Whitchurch Town Council Grounds Maintenance Contract

Reference number

WTC 001

**II.1.2) Main CPV code**

- 77314000 - Grounds maintenance services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

This is an award notice for the grounds maintenance contracts for all open green spaces and play areas Whitchurch Town Council has responsibility for. The contract will

commence on 1st April 2021 for a 5 year period with the option for a further 12 months extension.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £413,240

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKG22 - Shropshire CC

Main site or place of performance

Shropshire CC

#### **II.2.4) Description of the procurement**

This is an award notice for the grounds maintenance contracts for all open green spaces and play areas Whitchurch Town Council has responsibility for. The contract will commence on 1st April 2021 for a 5 year period with the option for a further 12 months extension.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 20%

Cost criterion - Name: Price / Weighting: 80%

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 215-528576](#)

#### **IV.2.9) Information about termination of call for competition in the form of a prior information notice**

The contracting authority will not award any further contracts based on the above prior information notice

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

11 January 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 8

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 8

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Newman Landscapes Ltd.

Unit 27, Brindley Road, Bayton Road Industrial Estate

Coventry

CV7 9EP

Email

[w.deschutter@newmanlandscapes.co.uk](mailto:w.deschutter@newmanlandscapes.co.uk)

Telephone

+44 2476365575

Country

United Kingdom

NUTS code

- UKG33 - Coventry

National registration number

05884410

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £413,240

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## **Section VI. Complementary information**

### **VI.3) Additional information**

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement.

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=554312612>

GO Reference: GO-2021118-PRO-17656577

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Whitchurch Town Council

c/o Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

Email

[procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

Telephone

+44 1743252993

Country

United Kingdom

Internet address

[www.shropshire.gov.uk](http://www.shropshire.gov.uk)

#### **VI.4.4) Service from which information about the review procedure may be obtained**

Whitchurch Town Council

c/o Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

Email

[procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

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