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Contract

## **Further Competition under Insurance Placement DPS 978 for Rushcliffe Borough Council and their appointed Insurance Broker - Marsh**

Rushcliffe Borough Council

F03: Contract award notice

Notice identifier: 2022/S 000-000829

Procurement identifier (OCID): ocids-h6vhtk-0309d5

Published 12 January 2022, 8:36am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Rushcliffe Borough Council

Rushcliffe Arena Rugby Road West Bridgford

Nottingham

NG2 7YG

#### **Contact**

Sarah Whittaker

#### **Email**

[swhittaker@rushcliffe.gov.uk](mailto:swhittaker@rushcliffe.gov.uk)

#### **Telephone**

+44 01159148261

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.rushcliffe.gov.uk>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Further Competition under Insurance Placement DPS 978 for Rushcliffe Borough Council and their appointed Insurance Broker - Marsh

Reference number

DN578775

#### **II.1.2) Main CPV code**

- 66510000 - Insurance services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Contracting Authority are approaching the end of their existing Long Term Agreements with insurers for Material Damage Package, Combined Liability & Crime, Motor Fleet, Engineering Inspection & Insurance and in line with Public Procurement legislation, they are tendering their insurance portfolio in time for renewal on 1 April 2022.

This Insurance is being procured competitively and in accordance with the Public Contracts Regulations 2015, via the YPO Insurance Placement DPS Ref. No: 000978

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,572,610.41

### **II.2) Description**

#### **II.2.1) Title**

Property

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for Rushcliffe Borough Council and their appointed Insurance Broker - Marsh

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contract Period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 x 2 years (2 x 24 months), 7 years in total, subject to satisfactory performance as reviewed on a year by year basis.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Casualty

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for Rushcliffe Borough Council and their appointed Insurance Broker - Marsh

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contract Period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 x 2 years (2 x 24 months), 7 years in total, subject to satisfactory performance as reviewed on a year by year basis.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Motor

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for Rushcliffe Borough Council and their appointed Insurance Broker - Marsh

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contract Period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 x 2 years (2 x 24 months), 7 years in total, subject to satisfactory performance as reviewed on a year by year basis.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Engineering

Lot No

4

**II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

**II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

**II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for Rushcliffe Borough Council and their appointed Insurance Broker - Marsh

**II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

**II.2.11) Information about options**

Options: Yes

Description of options

The Contract Period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 x 2 years (2 x 24 months), 7 years in total, subject to satisfactory performance as reviewed on a year by year basis.

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2019/S 106-259145](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

1

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

21 December 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Protector Forsikring ASA

7th Floor, 3 Hardman Street,

Manchester

M3 3HF

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £364,471.38

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### **Section V. Award of contract**

#### **Contract No**

2

#### **Lot No**

2&4

A contract/lot is awarded: Yes

#### **V.2) Award of contract**

##### **V.2.1) Date of conclusion of the contract**

21 December 2021

##### **V.2.2) Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Zurich Municipal

The Zurich Centre, 3000 Parkway, Whiteley, Fareham,

Hampshire

PO15 7JZ

Email

[justine.oneill@uk.zurich.com](mailto:justine.oneill@uk.zurich.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £632,690.03

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**Section V. Award of contract**

**Contract No**

3

**Lot No**

3

A contract/lot is awarded: Yes

## **V.2) Award of contract**

### **V.2.1) Date of conclusion of the contract**

21 December 2021

### **V.2.2) Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

Travelers Ins Co Ltd

23-27 Alie Street

London

E1 8DS

Email

[ukpublicsector@travelers.com](mailto:ukpublicsector@travelers.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £575,449

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England and Wales

London

Country

United Kingdom