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Tender

## **Gritters - outright purchase**

Cheshire west and Chester Borough Council

F02: Contract notice

Notice identifier: 2022/S 000-000770

Procurement identifier (OCID): ocids-h6vhtk-03099a

Published 11 January 2022, 2:56pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Cheshire west and Chester Borough Council

Civic Way Offices, Civic Way

Ellesmere Port

CH65 0BE

#### **Contact**

Mrs Debbie Pitcher

#### **Email**

[debbie.pitcher@cheshirewestandchester.gov.uk](mailto:debbie.pitcher@cheshirewestandchester.gov.uk)

#### **Telephone**

+44 1244976943

#### **Country**

United Kingdom

**NUTS code**

UKD6 - Cheshire

**Internet address(es)**

Main address

<http://www.cheshirewestandchester.gov.uk/>

Buyer's address

<http://www.cheshirewestandchester.gov.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=795a8385-e272-ec11-8110-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=795a8385-e272-ec11-8110-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Gritters - outright purchase

Reference number

DN591150

#### **II.1.2) Main CPV code**

- 34144440 - Gritter vehicles

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Outright purchase of gritters, please refer to The Chest, [www.the-chest.org.uk](http://www.the-chest.org.uk) for the full specifications. Vehicles to be supplied as complete vehicles.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKD6 - Cheshire

#### **II.2.4) Description of the procurement**

Outright purchase of gritters, please refer to The Chest, [www.the-chest.org.uk](http://www.the-chest.org.uk) for the full specifications. Vehicles to be supplied as complete vehicles.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

12

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

11 February 2022

Local time

10:00am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

11 February 2022

Local time

10:05am

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

London

Country

United Kingdom