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Contract

## **Monsal Trail - Scaling to Rock Cuttings PM03511/25/05**

Peak District National Park Authority

UK7: Contract details notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2026/S 000-000725

Procurement identifier (OCID): ocds-h6vhtk-05abd7 ([view related notices](#))

Published 6 January 2026, 2:48pm

### **Scope**

### **Reference**

Monsal Trail - Scaling to Rock Cuttings PM03511/25/05

### **Description**

The Monsal Trail has a number of structures, embankments and cuttings along its 8 mile length. Following inspections of the cuttings, the Peak District National Park Authority as owners of the trail has decided to undertake regular rock scaling works to address concerns raised within the inspection reports.

All cuttings within this tender were scaled in early 2023 and Cuttings no. 3, 7 and 8 have been scaled in 2025.

Works to include removal of all vegetation from site.

Please see the Invitation to Tender for further details.

## **Contract 1**

### **Supplier**

- High Peak Access Ltd

### **Contract value**

- £57,600 excluding VAT
- £69,120 including VAT

Below the relevant threshold

### **Date signed**

6 January 2026

### **Contract dates**

- 6 January 2026 to 30 October 2026
- 9 months, 25 days

### **Main procurement category**

Services

## CPV classifications

- 71332000 - Geotechnical engineering services

## Contract locations

- UKF - East Midlands (England)

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## Procedure

### Procedure type

Below threshold - open competition

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## Supplier

### High Peak Access Ltd

common lane

Buxton

SK17 9SL

United Kingdom

Email: [enquiries@highpeakaccess.co.uk](mailto:enquiries@highpeakaccess.co.uk)

Region: UKF13 - South and West Derbyshire

Small or medium-sized enterprise (SME): Yes

Voluntary, community or social enterprise (VCSE): No

Contract 1

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## **Contracting authority**

### **Peak District National Park Authority**

- Public Procurement Organisation Number: PRMG-9537-GCRD

Aldern House, Baslow Road

Bakewell

DE45 1AE

United Kingdom

Email: [Legal.Instructions@peakdistrict.gov.uk](mailto:Legal.Instructions@peakdistrict.gov.uk)

Region: UKF13 - South and West Derbyshire

Organisation type: Public authority - sub-central government