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Planning

## **Soft Market Test - Leisure Services Peterborough City Council**

Peterborough City Council

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-000695

Procurement identifier (OCID): ocds-h6vhtk-039642

Published 10 January 2023, 3:10pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Peterborough City Council

Sand Martin House, Bittern Way

Peterborough

PE2 8TY

#### **Contact**

Mr Richard McCarthy

#### **Email**

[richard.mccarthy@peterborough.gov.uk](mailto:richard.mccarthy@peterborough.gov.uk)

#### **Telephone**

+44 1733384606

**Country**

United Kingdom

**Region code**

UKH11 - Peterborough

**Internet address(es)**

Main address

<https://www.peterborough.gov.uk/business/supplying-the-council/supply-opportunities>

Buyer's address

<https://www.peterborough.gov.uk/business/supplying-the-council/supply-opportunities>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=f6d0e1a3-f090-ed11-811c-005056b64545>

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Soft Market Test - Leisure Services Peterborough City Council

Reference number

DN650741

#### **II.1.2) Main CPV code**

- 98000000 - Other community, social and personal services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Soft Market Test - Leisure Services

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH11 - Peterborough

#### **II.2.4) Description of the procurement**

Soft Market Test - Leisure Services

### **II.3) Estimated date of publication of contract notice**

1 June 2023

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No