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Contract

## **Supply and Delivery of Domestic Electrical Appliances**

Lancashire County Council

F03: Contract award notice

Notice identifier: 2024/S 000-000622

Procurement identifier (OCID): ocds-h6vhtk-040dca

Published 9 January 2024, 11:40am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR18XJ

#### **Contact**

LCC Corporate

#### **Email**

[contractscorporate@lancashire.gov.uk](mailto:contractscorporate@lancashire.gov.uk)

#### **Telephone**

+44 1772532818

#### **Country**

United Kingdom

**Region code**

UKD4 - Lancashire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<http://www.lancashire.gov.uk>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Supply and Delivery of Domestic Electrical Appliances

**II.1.2) Main CPV code**

- 39710000 - Electrical domestic appliances

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

LCC invited tenders on the terms set out in the ITT for the supply and delivery of Domestic Electrical Appliances throughout the area of Lancashire as required by the

Specification.

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £404,000

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKD4 - Lancashire

### **II.2.4) Description of the procurement**

The Supply and Delivery of Domestic Electrical Appliances

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Cost criterion - Name: Price / Weighting: 50

### **II.2.11) Information about options**

Options: Yes

Description of options

The Agreement is available for an initial period of 2 years with an option to extend up to a maximum 4 year contract period, following which there may or may not be an opportunity for a re-procurement. The Agreement included within Tender Documents outlines any relevant break clauses or periods within the awarded term where a re-procurement could occur. Any re-procurement will be at the discretion of the contracting Authority and will be completed compliantly.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-031062](#)

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## **Section V. Award of contract**

### **Contract No**

SC/CORP/LCC/23/302

### **Title**

The Supply and Delivery of Domestic Electrical Appliances

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

14 December 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Stearn Electric Co Ltd

Newbury

Country

United Kingdom

NUTS code

- UKD4 - Lancashire

Companies House

00201097

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £404,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice - The High Court

London

Country

United Kingdom