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Tender

## **Warden Hill Junior School \_ Luton**

Warden Hill Junior School

F02: Contract notice

Notice identifier: 2023/S 000-000436

Procurement identifier (OCID): ocds-h6vhtk-0395a8

Published 6 January 2023, 4:03pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Warden Hill Junior School

Birdsfoot Lane

Luton

LU3 2DN

#### **Email**

[finance@wardenhill.juniorluton.co.uk](mailto:finance@wardenhill.juniorluton.co.uk)

#### **Telephone**

+44 1582591386

#### **Country**

United Kingdom

**NUTS code**

UKH21 - Luton

**Internet address(es)**

Main address

[www.wardenhilljuniors.co.uk](http://www.wardenhilljuniors.co.uk)

Buyer's address

[www.wardenhilljuniors.co.uk](http://www.wardenhilljuniors.co.uk)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

Warden Hill Junior School

Birdsfoot Lane

Luton

LU3 2DN

**Email**

[finance@wardenhill.juniorluton.co.uk](mailto:finance@wardenhill.juniorluton.co.uk)

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Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Warden Hill Junior School \_ Luton

Reference number

CA11626 -

#### **II.1.2) Main CPV code**

- 15894210 - School meals

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Supply of a quality lunch service to pupils and staff throughout the academic year.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKJ1 - Berkshire, Buckinghamshire and Oxfordshire

Main site or place of performance

Oxfordshire

#### **II.2.4) Description of the procurement**

Warden Hill Junior School are seeking a catering partner who will provide and sustain an

excellent food service provision. The partnership will be based on three values: Pride | Integrity | Accountability. These values will underpin the success of the partnership and integration with the school as a true long-term partner is sought.

Transparency regarding all invoice charges will be a mandatory requirement so reconciliation can be a simple process.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

60 month(s) from the commencement date, with 36 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

10 March 2023

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

10 March 2023

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

## **VI.4) Procedures for review**

### **VI.4.1) Review body**

Catering - Unlicensed

27 Kestrel Close, Cottenham

Cambridge

CB24 8AN

Telephone

+44 7817187813

Country

United Kingdom

### **VI.4.2) Body responsible for mediation procedures**

Catering - Unlicensed

27 Kestrel Close, Cottenham

Cambridge

CB24 8AN

Telephone

+44 7817187813

Country

United Kingdom