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Tender

# Warden Hill Junior School \_ Luton

Warden Hill Junior School

F02: Contract notice

Notice identifier: 2023/S 000-000436

Procurement identifier (OCID): ocds-h6vhtk-0395a8

Published 6 January 2023, 4:03pm

# **Section I: Contracting authority**

### I.1) Name and addresses

Warden Hill Junior School

Birdsfoot Lane

Luton

LU3 2DN

#### **Email**

finance@wardenhill.juniorluton.co.uk

#### **Telephone**

+44 1582591386

#### Country

**United Kingdom** 

#### **NUTS** code

UKH21 - Luton
Internet address(es)

Main address

www.wardenhilljuniors.co.uk

Buyer's address

www.wardenhilljuniors.co.uk

### I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://suppliers.multiquote.com

Additional information can be obtained from another address:

Warden Hill Junior School

Birdsfoot Lane

Luton

LU3 2DN

**Email** 

finance@wardenhill.juniorluton.co.uk

**Telephone** 

+44 1582591386

Country

**United Kingdom** 

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#### Internet address(es)

Main address

www.wardenhilljuniors.co.uk

Buyer's address

www.wardenhilljuniors.co.uk

Tenders or requests to participate must be submitted electronically via

https://suppliers.multiquote.com

Tenders or requests to participate must be submitted to the above-mentioned address

# I.4) Type of the contracting authority

Body governed by public law

### I.5) Main activity

Education

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

Warden Hill Junior School Luton

Reference number

CA11626 -

#### II.1.2) Main CPV code

15894210 - School meals

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

Supply of a quality lunch service to pupils and staff throughout the academic year.

#### II.1.6) Information about lots

This contract is divided into lots: No

### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKJ1 - Berkshire, Buckinghamshire and Oxfordshire

Main site or place of performance

Oxfordshire

#### II.2.4) Description of the procurement

Warden Hill Junior School are seeking a catering partner who will provide and sustain an excellent food service provision. The partnership will be based on three values: Pride | Integrity | Accountability. These values will underpin the success of the partnership and integration with the school as a true long-term partner is sought.

Transparency regarding all invoice charges will be a mandatory requirement so reconciliation can be a simple process.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

60

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: Yes

Description of options

60 month(s) from the commencement date, with 36 initial month(s) and option to extend 2x12 month(s)

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section III. Legal, economic, financial and technical information

# III.1) Conditions for participation

### III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

### III.1.3) Technical and professional ability

Selection criteria as stated in the procurement documents

### Section IV. Procedure

### **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

10 March 2023

Local time

12:00pm

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.7) Conditions for opening of tenders

Date

10 March 2023

Local time

12:00pm

# **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: No

# VI.4) Procedures for review

### VI.4.1) Review body

Catering - Unlicensed

27 Kestrel Close, Cottenham

Cambridge

**CB24 8AN** 

Telephone

+44 7817187813

Country

**United Kingdom** 

### VI.4.2) Body responsible for mediation procedures

Catering - Unlicensed

27 Kestrel Close, Cottenham

Cambridge

**CB24 8AN** 

Telephone

+44 7817187813

Country

United Kingdom