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Contract

## Temperature Mapping Services

Scottish National Blood Transfusion Service

F03: Contract award notice

Notice identifier: 2021/S 000-000270

Procurement identifier (OCID): ocds-h6vhtk-028854

Published 7 January 2021, 1:16pm

### Section I: Contracting authority

#### I.1) Name and addresses

Scottish National Blood Transfusion Service

The Jack Copland Centre, 52 Research Avenue, Heriot-Watt Research Park

Edinburgh

EH14 4BE

#### Email

[gordon.dickson@nhs.net](mailto:gordon.dickson@nhs.net)

#### Telephone

+44 1313145522

#### Country

United Kingdom

## **NUTS code**

UKM - SCOTLAND

## **Internet address(es)**

Main address

<http://www.scotblood.co.uk/>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA12722](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA12722)

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Temperature Mapping Services

#### **II.1.2) Main CPV code**

- 50800000 - Miscellaneous repair and maintenance services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

SNBTS require the services of a provider for temperature mapping requirements at the

SNBTS Jack Copland Centre.

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £75,000

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 33194000 - Devices and instruments for transfusion and infusion

### **II.2.3) Place of performance**

NUTS codes

- UKM75 - Edinburgh, City of

### **II.2.4) Description of the procurement**

SNBTS require an interim contract to allow the mapping of the Jack Copland centre in Edinburgh. This interim contract will allow a review to be completed of a longer term internal solution.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Price - Weighting: 50

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

SNBTS have already placed an OJEU advert to allow the procurement of temperature mapping kits that would allow SNBTS staff to conduct the mapping exercise internally. This exercise has yet to be concluded and until this is in place an interim solution is required to allow mapping to take place.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 205-500645](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

16 October 2020

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

ABB Limited

Howard Road, Eaton Socon

St Neots

PE19 8EU

Telephone

+44 1480488080

Fax

+44 1480470787

Country

United Kingdom

NUTS code

- UK - UNITED KINGDOM

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £75,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:640540)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Edinburgh Sheriff Court

Sheriff Court House,27 Chambers Street,

Edinburgh,

EH1 1LB

Country

United Kingdom