This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/000267-2025">https://www.find-tender.service.gov.uk/Notice/000267-2025</a>

Contract

# Seafood Expo Global (SEG) 2025 - Stand Design, Build & Dismantling

Scottish Enterprise

F03: Contract award notice

Notice identifier: 2025/S 000-000267

Procurement identifier (OCID): ocds-h6vhtk-04b11f

Published 7 January 2025, 9:28am

# **Section I: Contracting authority**

## I.1) Name and addresses

Scottish Enterprise

Atrium Court, 50 Waterloo Street

Glasgow

G2 6HQ

#### Contact

Gordon Hutton

#### **Email**

gordon.hutton@scotent.co.uk

## **Telephone**

+44 1414686024

## Country

**United Kingdom** 

**NUTS** code

UKM82 - Glasgow City

Internet address(es)

Main address

http://www.scottish-enterprise.com/

Buyer's address

 $\underline{https://www.publiccontractsscotland.gov.uk/search/Search\_AuthProfile.aspx?ID=AA0039}\\ \underline{8}$ 

## I.4) Type of the contracting authority

Regional or local Agency/Office

## I.5) Main activity

Economic and financial affairs

# **Section II: Object**

## II.1) Scope of the procurement

II.1.1) Title

Seafood Expo Global (SEG) 2025 - Stand Design, Build & Dismantling

Reference number

P25-0050

## II.1.2) Main CPV code

• 79952000 - Event services

## II.1.3) Type of contract

Services

#### II.1.4) Short description

The purpose of this Invitation to Tender (ITT) is to appoint a single supplier to deliver stand design, build (construction) and dismantling at Seafood Expo Global 2025 as set out below, to Scottish Enterprise.

## II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £260,000

## II.2) Description

## II.2.3) Place of performance

**NUTS** codes

• ES511 - Barcelona

## II.2.4) Description of the procurement

The purpose of this Invitation to Tender (ITT) is to appoint a single supplier to deliver stand design, build (construction) and dismantling at Seafood Expo Global 2025 as set out below, to Scottish Enterprise.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

#### II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section IV. Procedure

## **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

## IV.2.1) Previous publication concerning this procedure

Notice number: <u>2024/S 000-034558</u>

## Section V. Award of contract

## **Contract No**

P25-0050

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

18 December 2024

#### V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 1

Number of tenders received from tenderers from non-EU Member States: 3

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

JNM Exhibition Services

Unit 3 Becklands Close, , Barlane Industrial Estate,

Boroughbridge

YO51 9LS

Telephone

+44 1423320777

Fax

+44 1423320789

Country

**United Kingdom** 

**NUTS** code

• UKC - North East (England)

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £260,000

## **Section VI. Complementary information**

# VI.3) Additional information

This is a relevant climate change contract, bidders are required to complete and return the attached Climate Change Plan template.

(SC Ref:786989)

## VI.4) Procedures for review

## VI.4.1) Review body

Glasgow Sheriff Court and Justice of the Peace Court

Sheriff Clerk's Office, PO Box 23, 1 Carlton Place,

Glasgow

G5 9DA

Telephone

+44 1414298888

Country

**United Kingdom** 

Internet address

https://www.scotcourts.gov.uk/the-courts/court-locations/glasgow-sheriff-court-and-justice-of-the-peace-court

## VI.4.2) Body responsible for mediation procedures

Scottish Government

5 Atlantic Quay, 150 Broomielaw

Glasgow

G2 8LU

Email

SPOEprocurement@scotland.gsi.gov.uk

Telephone

+44 1412425466

Country

**United Kingdom** 

Internet address

http://www.gov.scot/Topics/Government/Procurement/Selling/supplier-enquiries

## VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

In the first instance, contact the Head of Facilities Management and Procurement at Scottish Enterprise, with any concerns or enquiries. Email: <a href="https://www.scottish-enterprise.com/help/contact-us.">https://www.scottish-enterprise.com/help/contact-us.</a>

An economic operator that suffers, or risks suffering, loss or damage attributable to a breach of duty under the Public Contracts (Scotland) Regulations 2015, may bring proceedings that will be started in the High Court.

## VI.4.4) Service from which information about the review procedure may be obtained

Scottish Government

5 Atlantic Quay, 150 Broomielaw

Glasgow

G2 81 U

Email

SPOEprocurement@scotland.gsi.gov.uk

Telephone

+44 1412425466

Country

United Kingdom

Internet address

http://www.gov.scot/Topics/Government/Procurement/Selling/supplier-enquiries