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Tender

## **Isle of Anglesey School Meals Contract 2021**

Isle of Anglesey County Council

F02: Contract notice

Notice identifier: 2021/S 000-000264

Procurement identifier (OCID): ocds-h6vhtk-02884e

Published 7 January 2021, 11:56am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Isle of Anglesey County Council

Isle of Anglesey County Council, Council Offices, Llangefni

Anglesey.

LL77 7TW

#### **Contact**

Alun T Roberts

#### **Email**

[AlunRoberts@ynysmon.gov.uk](mailto:AlunRoberts@ynysmon.gov.uk)

#### **Telephone**

+44 1248752814

#### **Country**

United Kingdom

**NUTS code**

UKL11 - Isle of Anglesey

**Internet address(es)**

Main address

<http://www.anglesey.gov.uk>

Buyer's address

[https://www.sell2wales.gov.wales/search/Search\\_AuthProfile.aspx?ID=AA0369](https://www.sell2wales.gov.wales/search/Search_AuthProfile.aspx?ID=AA0369)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.sell2wales.gov.wales/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.sell2wales.gov.wales/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Isle of Anglesey School Meals Contract 2021

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

A 5-Year contract to provide a daily school meals service to 40 Primary and 5 Secondary schools on approximately 190 days per annum.

#### **II.1.5) Estimated total value**

Value excluding VAT: £8,500,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKL11 - Isle of Anglesey

Main site or place of performance

40 primary schools and 5 secondary schools located throughout the Isle of Anglesey

#### **II.2.4) Description of the procurement**

A 5-Year contract to provide a school catering service to 40 primary and 5 secondary schools on approximately 190 days per annum.

There is currently a total of some 4,900 pupils on the primary school roll. A daily average of 2,100 paid and free meals are served.

There is currently a total of some 3,900 pupils on the secondary school roll. A daily average of 3,800 GBP is received for paid meals and 860 GBP is charged for free meals.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £8,500,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

Suppliers must be financially fluid and currently trading.

They must not be recorded at Companies House as having any negative action / event (dissolved, removed, insolvency, etc.) that calls into question their financial / corporate standing. Such action / event will be deemed to be a failure to meet minimum standards of economic and financial standing. Additionally, suppliers provide suitable evidence in the form of the last full year of accounts (audited and accompanied by

auditors' confirmation where they are above the statutory threshold for providing audited accounts, or certified by their bank if they are below the statutory audit threshold) Non provision of such evidence to a Minimum level(s) of standards possibly required: (if applicable).

#### **III.1.3) Technical and professional ability**

List and brief description of selection criteria

Suppliers must be able to demonstrate previous experience in providing catering services in a similar multi-site junior and secondary school setting.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2020/S 017-036746](#)

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

18 February 2021

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English, Welsh

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 18 August 2021

#### **IV.2.7) Conditions for opening of tenders**

Date

18 February 2021

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the Sell2Wales Web Site at

[https://www.sell2wales.gov.wales/Search/Search\\_Switch.aspx?ID=107025](https://www.sell2wales.gov.wales/Search/Search_Switch.aspx?ID=107025).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.sell2wales.gov.wales/sitehelp/help\\_guides.aspx](https://www.sell2wales.gov.wales/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(WA Ref:107025)

Download the ESPD document here:

[https://www.sell2wales.gov.wales/ESPD/ESPD\\_Download.aspx?id=107025](https://www.sell2wales.gov.wales/ESPD/ESPD_Download.aspx?id=107025)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

Royal Courts of Justice, The Strand

London

WC2A 2LL

Telephone

+44 2079477501

Country

United Kingdom

