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Tender

## **tNCEA – National Hydrometry Data Logger**

ENVIRONMENT AGENCY

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2026/S 000-000077

Procurement identifier (OCID): ocds-h6vhtk-05e492 ([view related notices](#))

Published 2 January 2026, 3:52pm

### **Scope**

### **Reference**

C32535

### **Description**

This procurement requirement is divided into Lots:

Lot 1 – This lot is designed to meet the EA requirement for a robust (desired minimum IP66 rating) logger device to operate at the majority of river level, river flow and rainfall sites as backup devices to the main existing remote telemetry units. Compact logger device, desirable maximum device dimensions of 200mm x 150mm x 80mm, should allow fitment to new and existing enclosures. Where device has telemetry functionality inclusion of a multi band modem is desirable.

Lot 2 – This lot is designed to meet the EA requirement for a robust self-contained single sensor (desired minimum IP67 rating) logger device to operate in specific use cases where space may be limited. Dimensions of device should allow fitment within tube diameters ?50mm. Device should provide functionality to directly connect input sensors,

without need for external junction box, to logger whilst maintaining IP rating. Logger device must be compatible with sensors on the EAs existing pressure transmitter framework. Where device has telemetry functionality inclusion of a multi band modem is desirable.

Where data loggers have telemetry functionality, they are required to operate with Schneider telemetry systems using either DNP3, WITS DNP3 or Lucid (when available).

Bidders may apply for one or both Lots.

### **Total value (estimated)**

- £1 excluding VAT
- £1 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 10 March 2026 to 31 March 2029
- 3 years, 22 days

### **Main procurement category**

Goods

### **CPV classifications**

- 38296000 - Surveying instruments
- 38290000 - Surveying, hydrographic, oceanographic and hydrological instruments and appliances

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## **Participation**

### **Legal and financial capacity conditions of participation**

See Bidder Pack

### **Technical ability conditions of participation**

See Bidder Pack

### **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

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## **Submission**

### **Enquiry deadline**

19 January 2026, 12:00pm

### **Tender submission deadline**

2 February 2026, 12:00pm

## Submission address and any special instructions

<https://defra-family.force.com/s/Welcome>

## Tenders may be submitted electronically

Yes

## Languages that may be used for submission

English

## Award decision date (estimated)

24 February 2026

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## Award criteria

Name	Type	Weighting
Technical	Quality	60.00%
Commercial	Price	40.00%

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## Other information

### Payment terms

See Bidder Pack

## **Description of risks to contract performance**

See Bidder Pack

## **Conflicts assessment prepared/revised**

Yes

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## **Procedure**

### **Procedure type**

Open procedure

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## **Documents**

### **Associated tender documents**

<https://defra-family.force.com/s/Welcome>

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## **Contracting authorities**

**ENVIRONMENT AGENCY**

- Public Procurement Organisation Number: PNWW-1475-NYLN

Seacole Building, 2 Marsham Street

London

SW1P 4DF

United Kingdom

Email: [ademola.olagunju@defra.gov.uk](mailto:ademola.olagunju@defra.gov.uk)

Website: <https://defra-family.force.com/s/Welcome>

Region: UKI32 - Westminster

Organisation type: Public authority - sub-central government

## **DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS**

- Public Procurement Organisation Number: PNBD-3289-CDGX

Seacole Building, 2 Marsham Street

London

SW1P 4DF

United Kingdom

Email: [ademola.olagunju@defra.gov.uk](mailto:ademola.olagunju@defra.gov.uk)

Website: <https://defra-family.force.com/s/Welcome>

Region: UKI32 - Westminster

Organisation type: Public authority - central government

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## **Contact organisation**

Contact ENVIRONMENT AGENCY for any enquiries.