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Planning

## **Neighbourhoods Market Testing**

Beyond Housing Limited

F01: Prior information notice

Prior information only

Notice identifier: 2022/S 000-000072

Procurement identifier (OCID): ocids-h6vhtk-0306dd

Published 4 January 2022, 1:18pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Beyond Housing Limited

Brook House, Gladstone Road

Scarborough

YO12 7BH

#### **Contact**

Alex Buchana

#### **Email**

[alex.buchanan@beyondhousing.co.uk](mailto:alex.buchanan@beyondhousing.co.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKC - North East (England)

**Internet address(es)**

Main address

<https://in-tendhost.co.uk/beyondhousing/asp/Home>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Neighbourhoods Market Testing

**II.1.2) Main CPV code**

- 50800000 - Miscellaneous repair and maintenance services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Beyond Housing wish to undertake market testing (in the form of a questionnaire) for the following service areas:- Cleaning- Grounds Maintenance- Pest Control- Asbestos Removal

**II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKC - North East (England)

Main site or place of performance

North East of England and North Yorkshire. (Redcar, Whitby, Scarborough regions)

### **II.2.4) Description of the procurement**

Market Testing for cleaning, asbestos removal, pest control and grounds maintenance. Market testing to be conducted via questionnaire which can be obtained from [alex.buchanan@beyondhousing.co.uk](mailto:alex.buchanan@beyondhousing.co.uk)

## **II.3) Estimated date of publication of contract notice**

1 July 2022

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No